

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RORY D. SEDGWICK** and **JANICE L. SEDGWICK**, husband and wife as joint tenants, hereinafter collectively referred to as GRANTOR, do hereby Grant, Bargain, Sell and Convey, without consideration, to **RORY D. SEDGWICK** and **JANICE L. SEDGWICK**, Trustees, and their Successors, under The **Sedgwick Family Trust U/D/T 10-26-00**, as community property, and to the assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and by this reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 26 day of October, 2000.

STATE OF NEVADA)

: ss.

County of Douglas)

Rory D. Sedgwick
RORY D. SEDGWICK

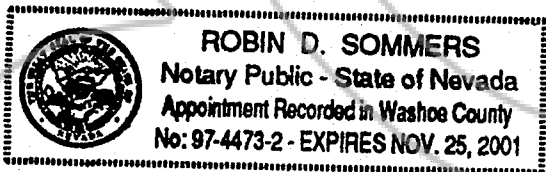
This instrument was acknowledged before me on the 26 day of October, 2000, by **RORY D. SEDGWICK** and **JANICE L. SEDGWICK**.

Janice L. Sedgwick
JANICE L. SEDGWICK

Robin D. Sommers
Notary Public

WHEN RECORDED MAIL TO:

✓ **RORY & JANICE SEDGWICK**
816 MUSTANG LANE
GARDNERVILLE, NV 89410



The grantor(s) declare(s):
Documentary transfer tax is \$ 0 # 8
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

RORY & JANICE SEDGWICK
816 MUSTANG LANE
GARDNERVILLE, NV 89410

0503214
BK 1100PG2345

EXHIBIT "A"

Being a portion of the East ½ of the Southeast ¼ of Section 14, Township 12 North, Range 21 East, M.D.B.&M., being more particularly described as follows:

Parcel No. 2A, as shown on that Parcel Map No. 12 for STODDARD and JEWEL JACOBSEN, recorded September 15, 1981, in Book 981 of Official Records, at Page 752, as Document No. 60333.

TOGETHER WITH a non-exclusive right-of-way and roadway easement for ingress and egress purpose to and from Pine Nut Road over parcels No. 2B and 2C, as set forth and delineated on said Parcel Map No. 12 for STODDARD and JEWEL JACOBSEN.

ASSESSOR'S PARCEL NO. 35-010-21

COOPER

REQUESTED BY
Dale T. Coulam Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 13 PM 3:37

LINDA SLATER
RECORDER

\$ *8.00* PAID *K* DEPUTY

0503214

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