RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

WESTERN NEVADA PROPERTIES, INC. 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO	990	0305	5710	
A.P.N. #	320-	-29-1	19-0	D 7

My Appointment Expires March 15, 2002

0503257 BK | 100PG2497

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	Individual or Co	rporation	\ \		
NOTICE IS HEREBY GIVEN:			\ \		
1. That the interest or estate s	stated in paragraph 3 below in the	real property hereinafter descri	ribed is owned by the		
following:					
NAME	STREET AND NO.	CITY	STATE		
WESTERN NEVADA PROF	PERTIES, INC./2221 M	IERIDIAN BLVD., SI	TE.A/MINDEN, NV		
(If more	than one owner of the interest stated, the	name and address of each must be in	serted.)		
2. That the full name and add	lress of the owner of said interest	or estate, if there is only one o	where and the full names		
	rs who own said interest or estate				
	e set forth in the preceding paragra		common of otherwise, if		
•	of said owner, or if more than one	- N	wwners is: In Fee		
5. That the nature of the title	of said owner, or if more than one	e, then of said owner and co-c	owners is. in 1 cc.		
(If other than fee, s	strike out "In Fee" and insert for example	"purchase under contract of purchase	e" or "lessee.")		
ΩM_{α}		るかひa work of improve			
hereinafter described was comple		AOOC a work or improve	ement on the real property		
	nal contractor, if any, for such wo	ork of improvement was "NC	Contractor"		
5. That the name of the origin	nai contractor, if any, for such wo	ork of improvement was			
(If no contr	actor for work of improvement as a whole	e, insert "No Contractor.")			
That the real property herein a	referred to is situated in the City o				
County of DOUGLAS		a and is described as follows:			
County of DOUGLAS	, State of Nevada	a and is described as follows.	•		
See Evhibit "A" attached herete	o and by reference made a part l	haraof for complete legal dec	crintian		
See Exhibit A attached herett	, and by reference made a part i	nercor for complete legal des	cription.		
Commonly known as:					
Read this note before signing.	085 Conifed Deiv	CWESTERN NEVADA E	PROPERTIES, INC.		
If more than one owner, only one need s	N N	-WESTERN NEVADA 1	ROPERTIES, INC.		
or by an agent.		By andrew W. M	retchell VP		
The owner or agent who signs the notice also sign the verification below.	owner or agent who signs the notice itself must a sign the verification below. ANDREW W. MITCHELL,				
/ /	VICE PRESIDENT				
		VIOL INDIDENT			
	VERIFICAT	ION			
The undersigned being duly sworn	says: That he/she/they read the foreg		ats thereof and the same		
is true of his/her/their own knowled					
is true of his/her/men own knowled	ь.	WESTERN NEV	ADA PROPERTIES, INC		
STATE OF NEVADA	3 / /	BY Undrew C	J. Mitchell Vf		
511115			ITCHELL		
COUNTY OF DOUGLAS		VICE PRESID	ENT		
This instrument was acknowledged	before me on 11 1410				
by, ANDREW W. MITCH					
OF WESTERN NEVA					
	Marie Control of the		M. OMOHUNDRO		
1/1/ man 1		No.	otary Public - State of Nevada		
Signature / //	W(t)	Арр	ointment Recorded in County of Douglas		

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99030576

Parcel 1:

Unit 371, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-007

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2000 NOV 14 AM 10: 36

0503257 BK | 100PG2498 LINDA SLATER
RECORDER

8 PAID 6 DEPUTY