

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

96021032

APN #: 05-160-03

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

Regions Mortgage, Inc. #:096021032 "DANA" Lender ID:/ Douglas, Nevada 27/005: 7.00

REGIONS MORTGAGE, INC. S/B/M FIRST COMMERCIAL MORTGAGE COMPANY is the Owner and Holder of the Note secured by the Deed of Trust dated 08/19/1985, made by CHARLES L DANA AND NANCY C DANA HUSBAND AND WIFE, as Trustor, with FIRST SERVICE CORPORATION, AN ARIZONA CORPORATION as Trustee, for the benefit of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ARIZONA as Beneficiary, which said Deed of Trust was recorded on 08/28/1985 in the Office of the County Recorder of DOUGLAS State of Nevada, as Instrument No. 122235 Book 885, Page 2820, wherein said Owner and Holder hereby substitutes REGIONS MORTGAGE, INC. as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Assessor's/Tax ID No.: 05-160-03
Property Address: 635 Lookout Road, Zephyr Cove, NV, 89448

IN WITNESS WHEREOF, REGIONS MORTGAGE, INC. S/B/M FIRST COMMERCIAL MORTGAGE COMPANY as owner and Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

Regions Mortgage, Inc. s/b/m First
Commercial Mortgage Company
On November 03, 2000

By: Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

SEAL

REGIONS MORTGAGE, INC. hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

By REGIONS MORTGAGE, INC. as Trustee
On November 03, 2000

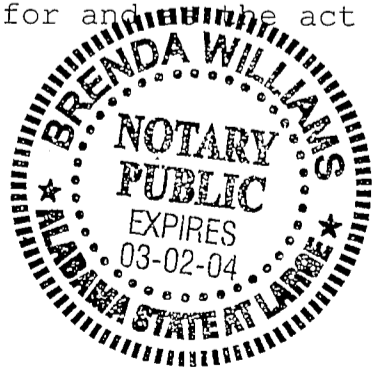
By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On 11/3/00 I, Brenda Williams, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and on the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Brenda Williams
BRENDA WILLIAMS, NOTARY PUBLIC
Notary Expires: 03/02/2004 #NOC-0870956

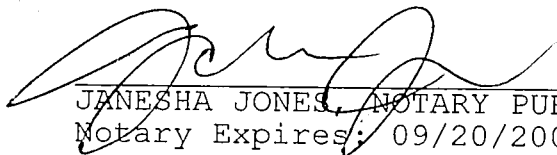


(This area for notarial seal)

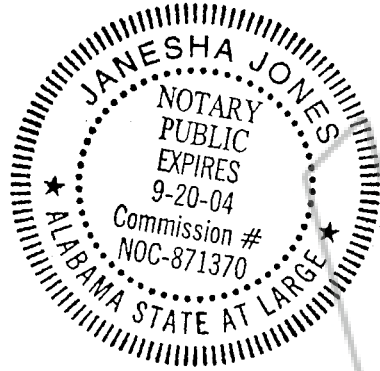
STATE OF Alabama
COUNTY OF Montgomery

ON 1-30, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Marcia T. Johnson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JANESHA JONES, NOTARY PUBLIC

Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Regions Mortgage, 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
DGG-20001103-0006 NVDOUGL 27005 DOUGLAS NV BAT: 912019/096021032 KXNVSB1



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 14 AM 10: 38

LINDA SLATER
RECORDER

\$11⁰⁰ PAID *Bh* DEPUTY

0503258
BK 1100PG2500