

# **CORPORATION GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That

HARLESK MANAGEMENT INC., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Q.M. CORPORATION, a Nevada Corporation

and assigns of such Grantees forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Sierra, Two Bedroom, ALT PRIME Week -ODD #01-008-30-72, Stateline, Nevada 89449

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereuntobelonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

, 2000 Harlesk Management, Inc. A Nevada Corporation

By:

Leslie L. Cahan

President

State of Arizona

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County of Maricopa

This instrument was acknowledged before me this 4 day of 000, 2000

Signature:

**Notary Public** 

Recording Requested by:

Q.M. Corporation

When recorded mail to:

**√**Q.M. Corporation 515 Nichols Blvd. Sparks, NV 89431

Mail Tax Statements To:

Ridge Sierra P.O.A. 200 Nicols Blvd. **Sparks**, NV 89431

SHIRLEY R. RAINS

Notary Public - Arizona Maricopa County My Commission Expires

Dec. 27, 2003

### EXHIBIT "A"

Time Interest No. 01-008-30-72

A timeshare estate comprised of:

#### PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 4 of TAHOE VILLAGE UNIT NO. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No.  $\frac{B4}{}$ , as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

#### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

#### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "alternate use week" in ODD numbered years within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

## PARCEL 4:

A non-exclusive easement for encroachment, together with the

right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 42-230-24

REQUESTED BY

O.M. CORP.

OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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RECORDER

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