

**CORPORATION  
GRANT, BARGAIN and SALE DEED**

R.P.T.T. \$ 1.95

THIS INDENTURE WITNESSETH: That

**HARLESK MANAGEMENT INC.,** a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**Q.M. CORPORATION,** a Nevada Corporation

and assigns of such Grantees forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Sierra, Two Bedroom, ALT PRIME Week - EVEN #04-026-24-82 , Stateline, Nevada 89449

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

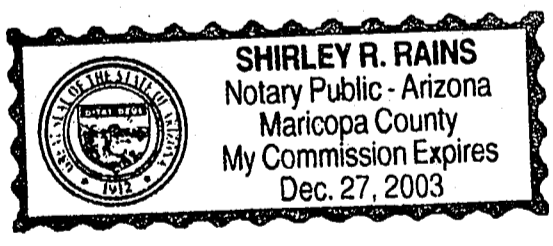
Date: Oct. 4/, 2000 Harlesk Management, Inc.  
A Nevada Corporation

By: [Signature]  
Leslie L. Cahan  
President

State of Arizona )  
                          )ss  
County of Maricopa )

This instrument was acknowledged before me this 4 day of Oct, 2000  
by Leslie L. Cahan

Signature: [Signature]  
Notary Public



Recording Requested by:  
Q.M. Corporation

When recorded mail to:  
Q.M. Corporation  
515 Nichols Blvd.  
Sparks, NV 89431

Mail Tax Statements To:  
Ridge Sierra P.O.A.  
200 Nicols Blvd.  
Sparks, NV 89431

0503281

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EXHIBIT "A"  
LEGAL DESCRIPTION

04-026-24-82

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/162nd interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 28 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A-2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "alternate use week" in EVEN numbered years within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134796, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

A Portion of APN 48-368-03

REQUESTED BY

Q.M. CORP.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV 14 PM 3:47

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID KJ DEPUTY

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