RECORDING REQUESTED BY:

783

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

PARK-N-PET LLC

MODELLING OGLE

PABBOX DELE

GARREVILL, N 89410

ESCROW NO.

R.P.T.T. \$ 0 2/7./0

A.P.N. # \220 - 20 -00 -035

Full Value

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD S. VALENTINE, A SINGLE PERSON

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PARK-A-PET LLC

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of GARDNERVILLE County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 15, 2000

M. OMOHUNDRO
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

STATE OF NEVADA } ss.

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Nov 15, 2000 by. RICHARD S. VALENTINE

Notary Public

0503303 BK | 100PG2666

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

Lot 17 in Block C as said Lot and Block is shown on that map entitled COUNTRY LANE SUBDIVISION, recorded February 4, 1981, in Book 281 of Official Records at page 242 Douglas County, Nevada, as Document No. 53226.

Assessment Parcel No. 1220-20-001-035

1.79

Reserving therefrom any and all surface water rights belonging to the ALPINE LAND AND RESERVOIR CO. INC., a Nevada Corporation.

REQUESTED BY

Richard Valentine
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 15 AM 9: 25

LINDA SLATER RECORDER

\$800 PAID BL DEPUTY

**0503303**BKI100PG2667