

DESCRIPTION
AREA ADJUSTED FROM PARCEL 2 TO PARCEL 1
(A.P.N. 1220-04-601-008 to 1220-04-201-008)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the Northeast one-quarter (NE $\frac{1}{4}$) and Northwest one-quarter (NW $\frac{1}{4}$) of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a southwesterly corner of Parcel A as shown on the Parcel Map for Lampe Corners, Ltd. recorded March 27, 1998 in the office of the Recorder, Douglas County, Nevada as Document No. 435999, a found 5/8" rebar with cap, P.L.S 9393;

thence along the easterly line of Waterloo Lane, South 44°51'26" West, 181.14 feet to the POINT OF BEGINNING;

thence South 00°22'19" East, 666.27 feet;

thence South 89°43'12" West, 300.00 feet to the center of said Section 4, a found 1/2" iron pipe, no tag;

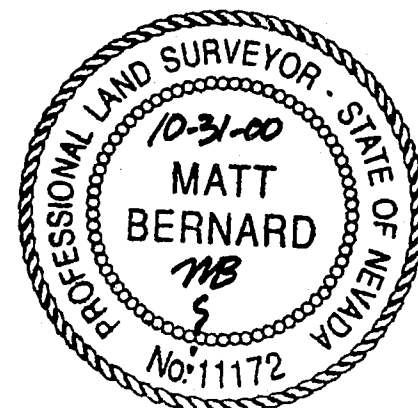
thence North 00°22'19" West, 368.18 feet to a point on said easterly line of Waterloo Lane;

thence along said easterly line, North 44°51'26" East, 422.58 feet to the POINT OF BEGINNING, containing 3.56 acres, more or less.

The Basis of Bearing of this description is South 89°53'12" West, the south boundary of Lampe Corners as shown on said Document No. 435999.

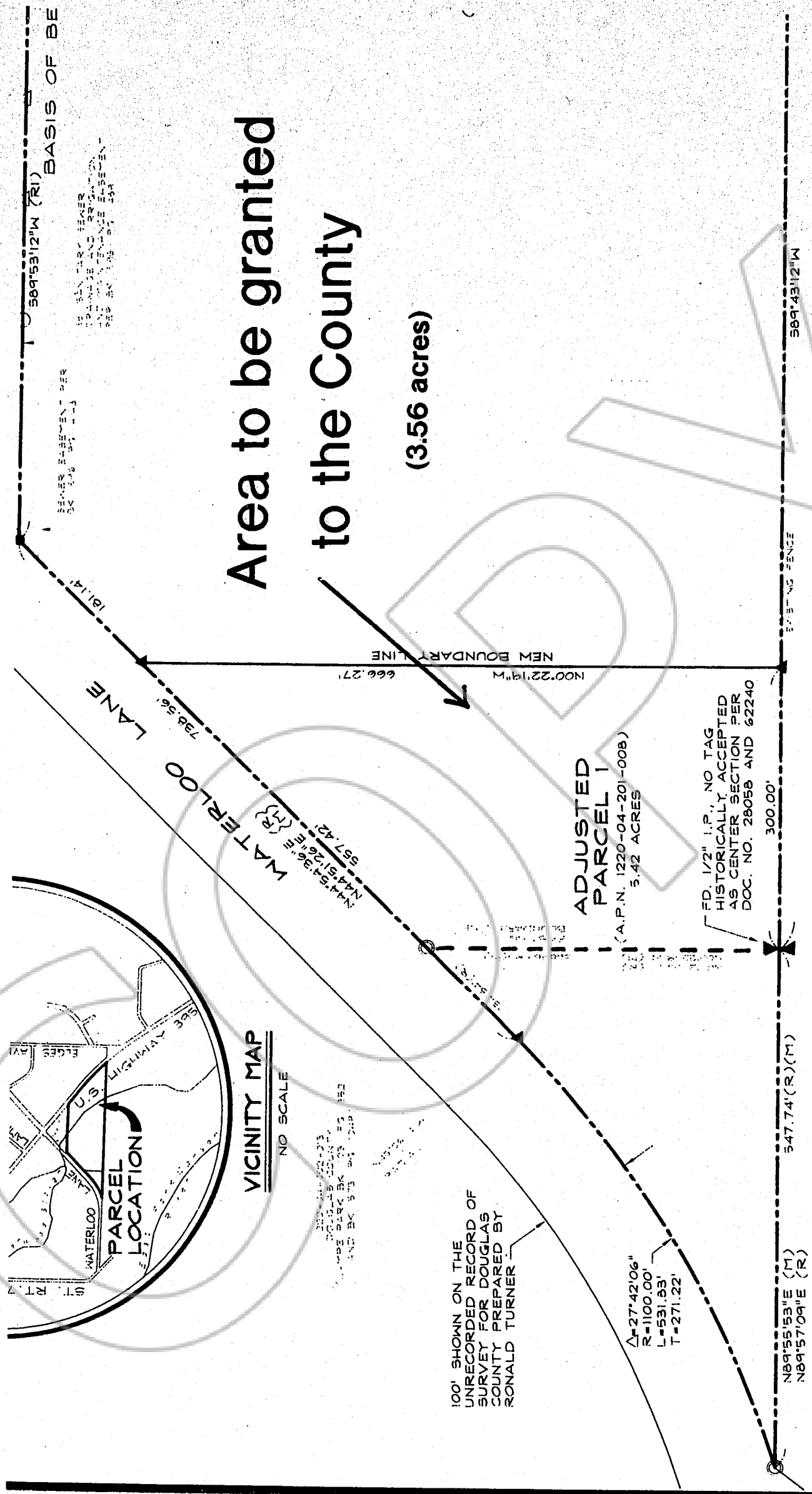
Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



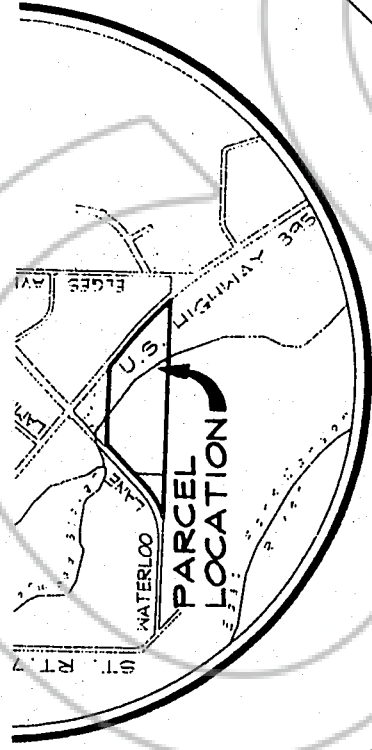
0503322

BK 1100PG2718



**Area to be granted
to the County**

(3.56 acres)



389°53'12"W (R)

SEWER EASEMENT PER BK 100 PG 2719

IS AN ERECTOR'S RECORD OF THE SURVEY AND THE BOUNDARIES THEREON ARE NOT TO BE CONSIDERED AS A BASIS OF BEARING

161.14'

738.56'

WATERLOO LANE
N44°51'26" E 557.42'
N44°51'26" E 557.42'

666.27'

N00°22'19"W

ADJUSTED PARCEL 1
(A.P.N. 1220-04-201-008)
5.42 ACRES

FD. 1/2" I.P., NO TAG HISTORICALLY ACCEPTED AS CENTER SECTION PER DOC. NO. 28058 AND 62240

300.00'

547.74'(R)(M)

N89°55'53"E (M)
N89°57'09"E (R)

389°43'12"W

122-04-201-008
"DO. CO. 1963" RLS 3519 PER (R)

COPY

REQUESTED BY
DOUGLAS COUNTY by
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
STEWART TITLE of DOUGLAS COUNTY
2000 NOV 15 AM 10: 37

0503322
BK1100PG2720

LINDA SLATER
RECORDER
\$ 20 PAID K2 DEPUTY