R.P. TT. #2

APN: 1220-04-201-008

ptn of 1220-04-601-008

WHEN RECORDED MAIL TO: DOUGLAS COUNTY

P.O. Box 218 Minden, NV 89423

BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THE COUNTY OF DOUGLAS, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THE COUNTY OF DOUGLAS AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

))
Date: November 1, 2000	/ /
	THE COUNTY OF DOUGLAS
	Jacquis Etchegoghen
	Jacques Etchegoyhen
STATE OF NEVADA } }ss.	
COUNTY OF DOUGLAS }	
This instrument was acknowledged before me on 11-13-00	
By, Jacques Etchegorhen	
NA II + +	

Signature De Unne Hoogeshaat

DEANNE HOOGESTRAAT

Notary Public - Nevada

Douglas County

94-3537-5

My Appointment Expires April 12, 2002

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DESCRIPTION ADJUSTED PARCEL 1 (A.P.N. 1220-04-201-008)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the Northeast one-quarter (NE¼) and Northwest one-quarter (NW¼) of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a southwesterly corner of Parcel A as shown on the Parcel Map for Lampe Corners, Ltd. recorded March 27, 1998 in the office of the Recorder, Douglas County, Nevada as Document No. 435999, a found 5/8" rebar with cap, P.L.S 9393;

thence along the easterly line of Waterloo Lane, South 44°51'26" West, 181.14 feet to the POINT OF BEGINNING;

thence South 00°22'19" East, 666.27 feet;

thence South 89°43'12" West, 300.00 feet to the center of said Section 4, a found ½" iron pipe, no tag;

thence South 89°55'53" West, 547.74 feet to a point on said easterly line of Waterloo Lane:

thence along said easterly line along the arc of a curve to the left, non-tangent to the preceding course, having a radius of 1100.00 feet, central angle of 27°42'06", arc length of 531.83 feet, and a chord bearing and distance of North 58°44'49" East, 526.67 feet:

thence continuing along said easterly line, non-tangent to the preceding course, North 44°51'26" East, 557.42 feet to the POINT OF BEGINNING, containing 5.42 acres, more or less.

The Basis of Bearing of this description is South 89°53'12" West, the south boundary of Lampe Corners as shown on said Document No. 435999.

Note: Refer this description to your title company

before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423



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2000 NOV 15 AM 10: 39
STEWART TITLE OF DOUGLAS COUNTY
LINDA SLATER
RECORDER

\$____PAID_RODEPUTY