

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DMC
DALE M. CONNER, 11/15/00
DATE
COMMUNITY DEVELOPMENT DEPARTMENT

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1220-04-201-008 AND 1220-04-601-008)

Barbara J. Reed, 11/14/00
TREASURER
By: Jerry Lindquist, Chief Deputy Treasurer

NOTES

TOTAL AREA: 33.47 ACRES

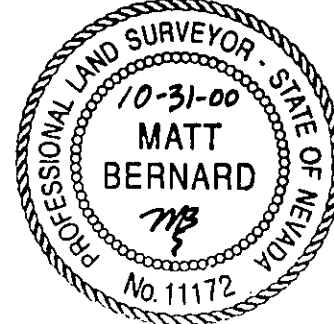
THESE PARCELS LIE WITHIN THE AE AND AO-1 FLOOD ZONES PER F.E.M.A. F.I.R.M. MAP PANEL 32005C0265F, DATED NOVEMBER 8, 1999.

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 1100, AT PAGE 217, AS DOCUMENT NO. 503322 AND IN BOOK 1100, AT PAGE 272, AS DOCUMENT NO. 503323.

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF DOUGLAS COUNTY.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 4, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 10-31-00.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Matt Bernard, 10-31-00
DATE
MATT BERNARD, P.L.S. 11172

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

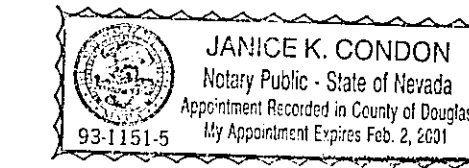
HERBIG PROPERTIES LIMITED, A Nevada Limited Partnership
HERBIG FAMILY 1991 TRUST, Dated June 26, 1991,
MANAGING PARTNER

BY: Herman H. Herbig Trustee
HERMAN H. HERBIG, TRUSTEE
BY: Anneliese Herbig Trustee
ANNELIESE S. HERBIG, TRUSTEE

STATE OF NEVADA SS:
COUNTY OF DOUGLAS

ON THIS 14th DAY OF November, IN THE YEAR 2000 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED HERMAN H. HERBIG AND ANNELIESE S. HERBIG, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE: Julie K. Condon
MY COMMISSION EXPIRES: 2-2-2001



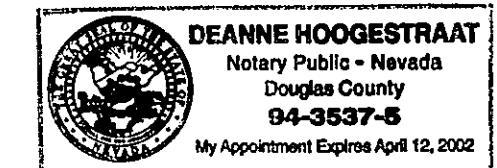
THE COUNTY OF DOUGLAS

BY: Jacques Etcheberry
JACQUES ETCHEBERRY, JEN

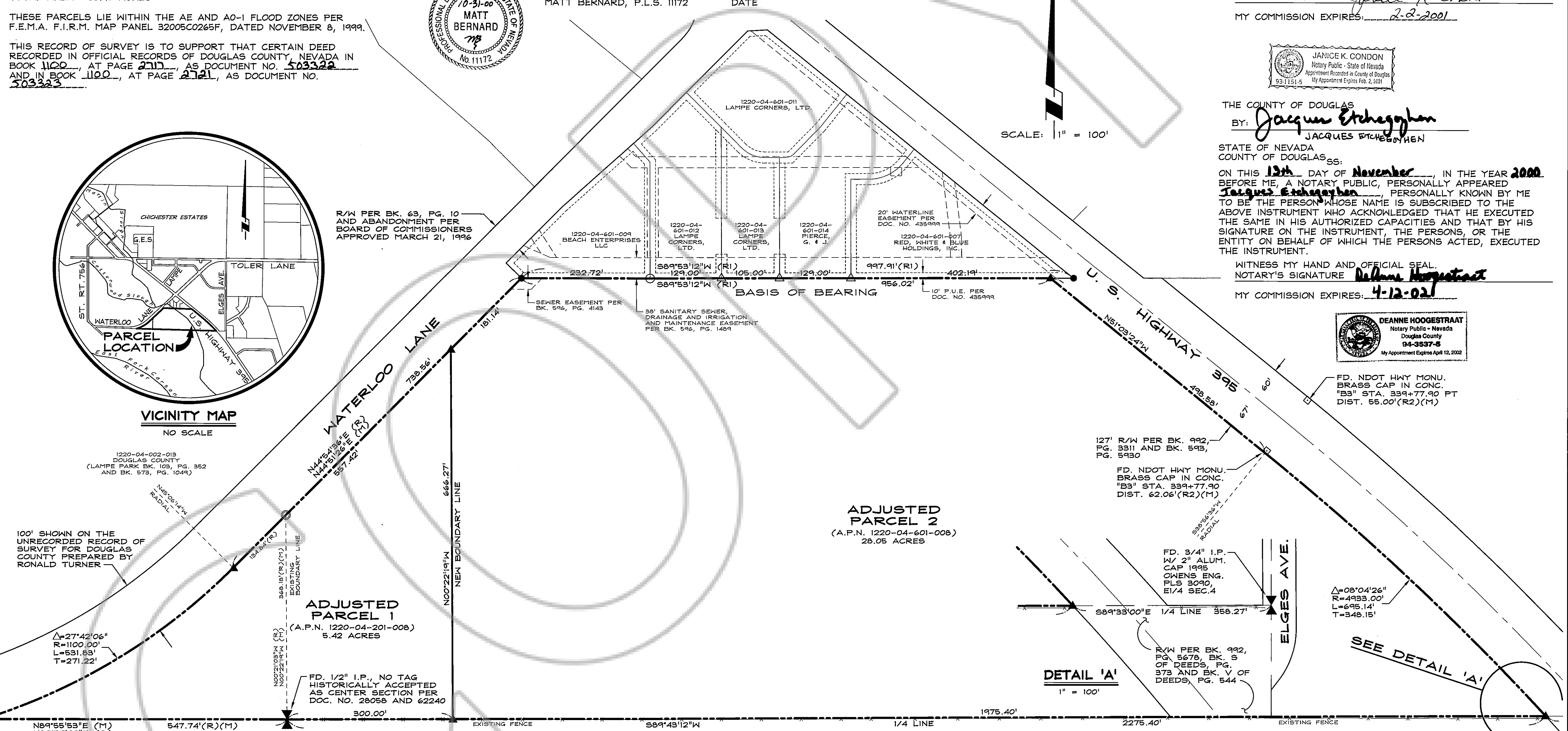
STATE OF NEVADA
COUNTY OF DOUGLAS SS:

ON THIS 13th DAY OF November, IN THE YEAR 2000 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Jacques Etcheberry, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE: Debrae Hoogstraat
MY COMMISSION EXPIRES: 4-12-02



FD. NDOT HWY MONU. BRASS CAP IN CONC. 'B3' STA. 339+77.90 FT DIST. 55.00'(R2)(M)



BASIS OF BEARING

S 89°53'12" W -- SOUTH BOUNDARY OF LAMPE CORNERS AS SHOWN ON THE PARCEL MAP FOR LAMPE CORNERS, LTD. RECORDED MARCH 27, 1998 AS DOCUMENT NO. 435999.

LEGEND

- FOUND 5/8" REBAR WITH CAP PLS 9393
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- FOUND 5/8" REBAR WITH CAP PLS 12078
- FOUND ALUMINUM CAP "DO. CO. 1983" RLS 3519 PER (R)
- FOUND HIGHWAY RIGHT-OF-WAY MONUMENT AS NOTED
- (R) UNRECORDED RECORD OF SURVEY FOR DOUGLAS COUNTY PREPARED BY RONALD TURNER (1983)
- (R1) PARCEL MAP FOR LAMPE CORNERS, LTD., DOCUMENT NO. 435999
- (R2) RECORD OF SURVEY FOR RENO ORTHOPEDIC, ETAL., DOCUMENT NO. 452854
- (M) MEASURED

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 15th DAY OF November 2000 AT 41 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 1100 OF OFFICIAL RECORDS, AT PAGE 2727 DOCUMENT NO. 503325 RECORDED AT THE REQUEST OF DOUGLAS COUNTY.

Kathy Lee Jordan - Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
HERBIG PROPERTIES LTD.
AND
DOUGLAS COUNTY

LOCATED WITHIN PORTIONS OF THE NE1/4 AND NW1/4 SECTION 4, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA
110-19-00 11019BLA.dwg 09/25/00

