

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

DENNIS R. BUCKLEY surviving joint tenant

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to


WOLFGANG O. EISENHUT AND URSULA M. EISENHUT, TRUSTEES OF THE EISENHUT 1989 REVOCABLE TRUST DATED MARCH 22, 1989

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **19-200-170**, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.


WITNESS my hand this 3 day of November, 2000

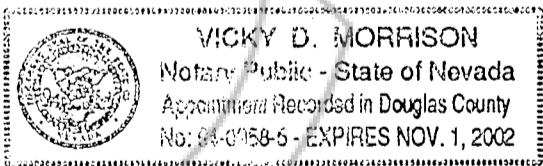
  
\_\_\_\_\_  
DENNIS R. BUCKLEY

STATE OF NEVADA  
COUNTY OF Douglas

On November 15, 2000 personally appeared before me, a Notary Public, \_\_\_\_\_  
Dennis R. Buckley

who acknowledged that he executed the above instrument.

  
\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Wolfgang O. Eisenhut  
300 La Questa Way  
Woodside, CA 94062

The grantor (s) declare:  
Documentary transfer tax is \$ 916.50  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE  
\_\_\_\_\_  
\_\_\_\_\_

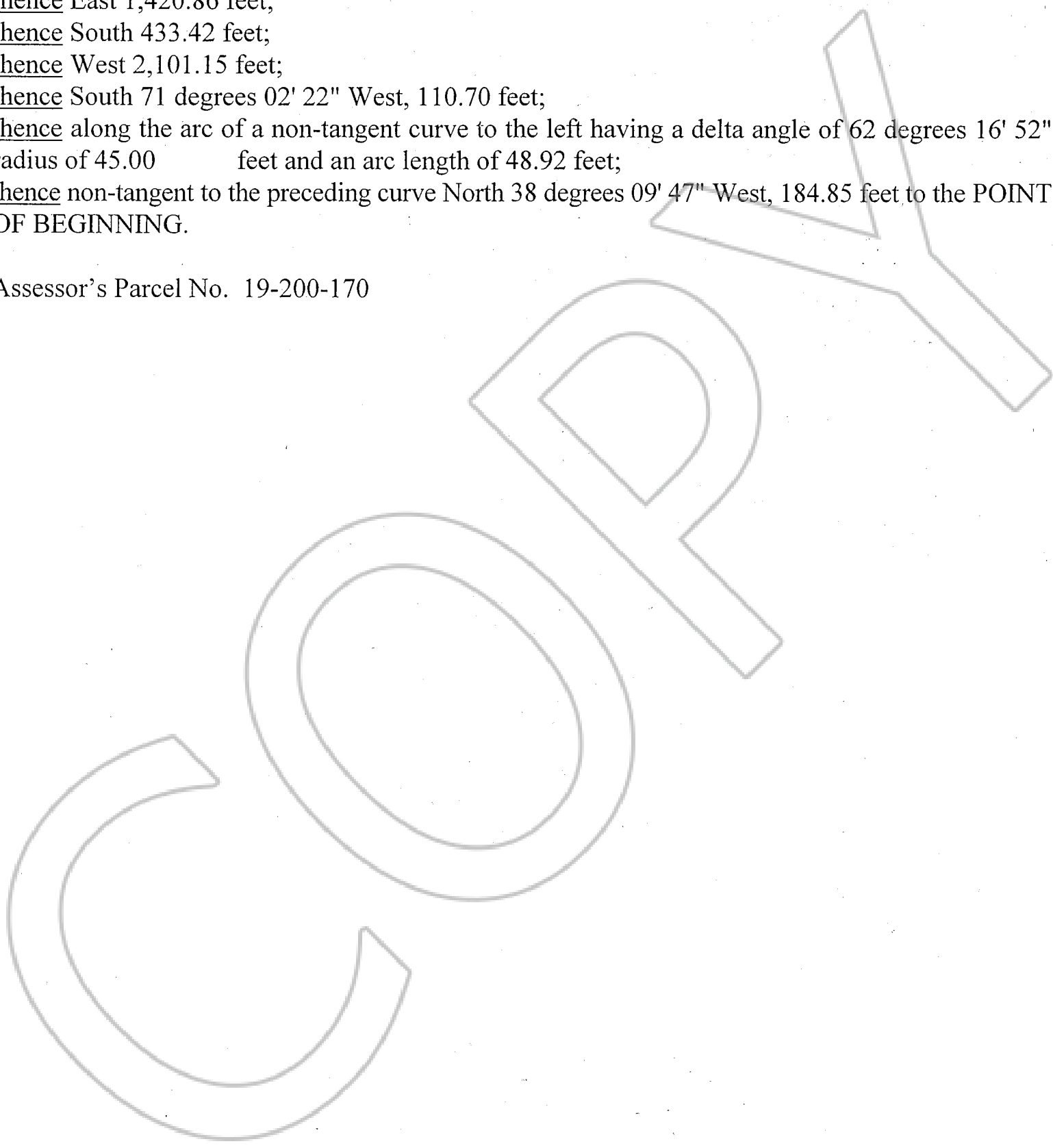
0503349  
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# EXHIBIT 'A'

A parcel of land located within a portion of the South ½ of Section 14, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada and being an adjustment of Parcel "A" as shown on the Record of Survey for "Run Around Ranch" and recorded in Book 373, on Page 133, as Document No. 64581, Douglas County, Nevada, Recorder's Office, described as follows:

Commencing at the Southwest corner of Section 14, Township 12 North, Range 19 East, M.D.B. & M., as shown on said Record of Survey, Document No. 64581;  
thence North 45 degrees 09' 47" East, 1,562.42 feet to the POINT OF BEGINNING;  
thence North 71 degrees 02' 22" East 1,000.00 feet;  
thence East 1,420.86 feet;  
thence South 433.42 feet;  
thence West 2,101.15 feet;  
thence South 71 degrees 02' 22" West, 110.70 feet;  
thence along the arc of a non-tangent curve to the left having a delta angle of 62 degrees 16' 52" radius of 45.00 feet and an arc length of 48.92 feet;  
thence non-tangent to the preceding curve North 38 degrees 09' 47" West, 184.85 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 19-200-170



REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV 15 PM 2: 06

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

0503349

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