

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is DIRK E. JANSSE
- 3. The FULL ADDRESS of the undersigned is 1480 MAIN STREET, GARDNERVILLE, NV89410
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

IN FEE

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
ROBERT F. O'BRIEN	1294 ALICIA COURT, GARDNERVILLE, NV 89410
JEAN P. OBRIEN	1294 ALICIA COURT, GARDNERVILLE, NV 89410

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

- 7. A work of improvement on the property hereinafter described was COMPLETED 11/13/2000
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is DIRK E. JANSSE CONTRUCTION

(If no contractor, insert "none.")

- 9. The street address of said property is 2618 ERIN COURT, GARDNERVILLE, NV 89410
- 10. The property on which said work of improvement was completed is in the City of _____
County of DOUGLAS, State of NEVADA, and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF
APN: 1320-02-002-030

Dated: 11/13/2000

Verification for INDIVIDUAL owner :
 STATE OF NEVADA)
 COUNTY OF DOUGLAS) ss.

Signature of owner named _____
 in paragraph 2 Dirk E. Jansse
DIRK E. JANSSE

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice; that _____ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named _____
 in paragraph 2 Dirk E. Jansse
DIRK E. JANSSE
 SUBSCRIBED AND SWORN TO before me
 on 11/13/00
 Signature [Signature]
 Notary Public in and for said state.

Verification for PARTNERSHIP owner:
 STATE OF _____)
 COUNTY OF _____) ss.

 being duly sworn, says:
 That he is one of the partners of _____,
 the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership: that he has read said notice and knows the contents thereof, and that the facts therein stated are true.
 Signature of Partner _____
 SUBSCRIBED AND SWORN TO before me
 on _____
 Signature _____
 Notary Public in and for said state.

Verification for CORPORATE owner:
 STATE OF _____)
 COUNTY OF _____) ss.

being duly sworn, says:
 That he is the _____
 of _____

_____, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer _____
 SUBSCRIBED AND SWORN TO before me
 on _____
 Signature _____
 Notary Public in and for said state.



Order No. 96081297
 Escrow No. 96011297
 Loan No. _____

WHEN RECORDED MAIL TO:
Stewart Title
1650 N. Lucerne
Minden NV 89423

0503370
BK1100PG2879

CAHBIT 1/4

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

All that certain lot, piece or parcel of land situate and being a portion of the Northeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M. more particularly described as follows;

Parcel 2 as shown on Parcel Map No. 2015 for Raymond M. Smith filed in the office of the County Recorder of Douglas County on November 8, 1995 in Book 1195, Page 1331 as Document No. 374462, Official Records.

Assessors Parcel No. 1320-02-002-030

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 15 PM 3: 16

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID RO DEPUTY

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BK 1100PG2880