RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JETCO INDUSTRIES

PO BOX 3936 STATELINE, NV 89449

ESCROW	NO. 0002	0170	2	
R.P.T.T.	<b>352.</b> 30	1	The second of the second	
A.P.N. #_	11-232-	310		
	Full Va	lue		

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES D. MADISON AND CONSTANCE M. MADISON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JETCO INDUSTRIES, INC. A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 13, 2000

JAMES D. MADISON .

CONSTANCE M MADISON

STATE OF Floride | } ss.

This instrument was acknowledged before me on 11-14-00 by, JAMES D. MADISON and CONSTANCE M. MADISON

Signature Notary Public

114/00

Nos. 14, 2000

PATRICIA MARIE RAO
My Comm Exp. 7/2/04
No. CC 952608
[] Personally Known (X Other I.D.

• .

EMINA. DU

BK 1 1 0 0 PG 2 8 8 7

0503373

BOTH PARTIES

# This is being recorded for claritication.

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

PO BOX 3936 STATELINE, NV 89449

ESCROW NO.	00020170	) <b>2</b>
R.P.T.T. \$ 3	52.30	
A.P.N. # 11	-232-310	
<u>Fu</u>	ll Value	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES D. MADISON AND CONSTANCE M. MADISON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JETCO INDUSTRIES, INC, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 13, 2000

J	AMES	D.	MAD	ISON		
		100				·
C	ONTOWN	NATOTE	1.7./	747777	CONT	

STATE O		} ss.	1. 2.
This instru	iment was acknowle	edged before me on ISON and CONSTANCE M.	,
U 1 1		ISON and CONSTANCE M.	
MADI	LSON		
Signature_			
	Notary Public		

0503373

#### EXHIBIT "A"

#### LEGAL DESCRIPTION

ESCROW NO.: 000201702

Being a portion of the Northeast quarter of Section 30 and the Southeast quarter of Section 19, Township 13 North, Range 19 East, M.D.B.&M., more particularly described as follows:

Parcel 1B as shown on the Vesper Parcel Map No. 1, recorded February 1, 1980, in Book 280 of Official Records, at Page 031, Douglas County, Nevada, being a parcel map of Parcel 1, as shown on that record of Survey recorded September 27, 1979 in Book 979, of Official Records of Douglas County, Nevada at Page 1980, said record of survey being a lot line adjustment of parcels 1 and 2 as shown on that parcel map recorded at the request of Warren Vesper on April 6, 1978 in Book 478 of Official Records at Page 317, Douglas County, Nevada.

Assessment Parcel No. 11-232-310



REQUESTED BY

#### STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 HOV 15 PM 3: 21

**0503373 BK | 100PG2889** 

LINDA SLATER
RECORDER

900
PAID DEPUTY