

**CORPORATION GRANT DEED**

APN: 1220-09-412-007

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of \_\_\_\_\_  
Conveyance Tax is \$ \_\_\_\_\_

Documentary Transfer Tax is \$ **331.50**  
 computed on full value of interest for property conveyed, or  
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**SUMMIT HOMES LTD., A NEVADA CORPORATION, WHO ACQUIRED TITLE AS SUMMIT HOME LTD.**

hereby GRANT(s) to  
**JOHN B. GABOR and MARGARET K. GABOR, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

the following real property in the County of **Douglas**, State of Nevada:

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638 DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY, NEVADA, RECORDS.

See Exhibit A attached hereto and made a part hereof.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS. 254,277,278, AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA v. ALPINE LAND AND RESERVOIR COMPANY ET AL.," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

Dated: **SEPTEMBER 7, 2000**

STATE OF NEVADA  
COUNTY OF DOUGLAS

} **SUMMIT HOMES LTD.**  
S.S. *[Signature]*  
**HAROLD E. PORTER, PRESIDENT**

This instrument was acknowledged before me on *11-8-2000*, by  
HAROLD E. PORTER, as  
PRESIDENT of/for SUMMIT HOMES LTD..

*[Signature]*  
\_\_\_\_\_  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**RECORDING REQUESTED BY**  
**Western Title Company, Inc.**  
**AND WHEN RECORDED MAIL TO**

Name **JOHN B. GABOR**  
Street Address **1030 RANCH DRIVE**  
**GARDNERVILLE, NEVADA 89410**  
City, State  
Zip  
Order No. **00083399-201-CAC**

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name **0503379** Street Address City & State 035387.EDC11/8/00

**BK 1100PG2904**

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, in Block B, on the Final Map, 97-008, of SILVERANCH UNIT 1-B, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 14, 1997, in Book 897, Page 2529, as Document No. 419430.

A.P.N. 1220-09-412-007

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV 15 PM 3:38

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID Bh DEPUTY

**0503379**

**BK 1100PG2905**