

7-  
APN 1220-22-210-020

RELEASE OF LIEN  
OF  
GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT  
931 Mitch Dr., Gardnerville, Nevada 89410

NOTICE IS HEREBY GIVEN:

That the lien recorded on the property owned by \_\_\_\_\_  
Sandra Triglia situate in the County of Douglas,  
State of Nevada, more particularly described as follows:

748 East Peak Ln. - Lot 35 - Unit 6 - APN 1220-22-210-020  
Gardnerville (Ranchos), Nevada

Recorded in the office of the County Recorder of Douglas County,  
Nevada on November 2, 2000, Book 1100, at Page 0354,  
as Document No. 0502656, in the amount of \$24.38,  
has been satisfied and hereby fully released.


Dated: November 15, 2000

GARDNERVILLE RANCHOS GENERAL  
IMPROVEMENT DISTRICT

By: *Marilyn Wanamaker*  
Marilyn Wanamaker

STATE OF NEVADA                    )  
County of Douglas                 )    ss.

On this 15th day of November, 2000, did personally  
appear before me, Marilyn Wanamaker, who is the Secretary  
of the GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT,  
who acknowledged that she executed the foregoing instrument.

 **ROBERT SPELLBERG**  
Notary Public Nevada  
Douglas County  
95-0488-5  
My Appointment Expires October 8, 2003

*Robert Spellberg*  
Notary Public

REQUESTED BY  
G. Ranchos GID  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV 15 PM 3:48

LINDA SLATER  
RECORDER

\$ 7.00 PAID Bh DEPUTY

**0503383**

**BK 1100PG2921**