

NOTICE OF COMPLETION

APN 1420-07-816-011
(ESCROW NO. 00083204)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about 12/14/99 and was fully and actually completed on 6/6/00.
- 3. That the contractor commencing and completing said work was H & S CONSTRUCTION
- 4. That HE is the owner of said property, located at 986 RANCHVIEW CIRCLE, MINDEN, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, I have affixed MY signature(s) this 15 day of NOVEMBER, 2000

[Handwritten Signature]

H & S CONSTRUCTION BY:
RANDALL S. HARRIS, PRESIDENT

name OWNER

STATE OF NEVADA } SS:
County of DOUGLAS

November 15, 2000 RANDALL S. HARRIS, PRESIDENT OF H & S CONSTRUCTION
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

[Handwritten Signature]

H & S CONSTRUCTION BY: RANDALL S. HARRIS, PRESIDENT

owner

Subscribed and sworn to before me
this 15TH day of NOVEMBER, 2000

[Handwritten Signature]

NOTARY PUBLIC

WHEN RECORDED RETURN TO:
H & S CONSTRUCTION
1650 HWY 395#203
MINDEN, NV 89423



0503384
BK 1100PG2922

Notcompl

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, in Block O, as set forth on Final Map No. 1001-8 of Sunridge Heights, Phase 7B & 9, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

A.P.N. 21-522-32

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 15 PM 3:49

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *Bl* DEPUTY

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