

CORPORATION GRANT DEED

1420-07-816-011

APN: 21-522-32

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

Documentary Transfer Tax is \$ **182.00**

- computed on full value of interest for property conveyed, or
- full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
H & S CONSTRUCTION, a Nevada corporation

hereby GRANT(s) to

JUDY L. SHALLENBERGER, a married woman as her sole and separate property

the following real property in the City of **N/A** County of **DOUGLAS**, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

Dated: **October 3, 2000**

STATE OF NEVADA

COUNTY OF DOUGLAS

H & S CONSTRUCTION

S.S.

[Signature]
RANDALL S. HARRIS, PRESIDENT

This instrument was acknowledged before me on ^{10/9/00} _____, by RANDALL S. HARRIS, as PRESIDENT of/for H & S CONSTRUCTION.

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

Western Title Company, Inc.

AND WHEN RECORDED MAIL TO

Name JUDY SHALLENBERGER
Street P.O. BOX 617
Address

City, State GENOA, NV 89411

Zip
Order No. 00083204-201-SLG

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

0503385

City & State

036908.EDC10/3/00

BK 1100PG2924

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, in Block O, as set forth on Final Map No. 1001-8 of Sunridge Heights, Phase 7B & 9, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

A.P.N. ~~21-522-32~~ 1420-07-816-011

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 15 PM 3:51

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID BH DEPUTY

0503385

BK 1100PG2925