RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MRS. PERVERE 1039 PINION PINE DRIVE MINDEN, NV 89423

ESCROW NO.	ACCM1529		
рртт с- 0	1- # B		
A.P.N. # 13	20 29 119	030	
Fu	ll Value	and the Mills	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That OLIVE C. PERVERE, A WIDOW

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to OLIVE C. PERVERE, TRUSTEE OF THE PRESCOTT C. PERVERE DECLARATION OF TRUST, Dated October 9, 1981 and Amended March 31, 1989

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

November 14, 2000

C Pervere

SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires June 25, 2003

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR EMPLIED, IS AMBUMED AS TO IT'S REGULARITY OR SHATHERHOY HOR AS TO ITS EFFECT, IF ANY, UTITE TO ANY REAL PROPERTY DESCRIBED

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STATE OF laglas			
STATE OF Buches			
DOUGLAC	ss.		
COUNTY OF DOUGLAS	} /	ſ	_
	/	11/11/2006	
This instrument was acknowledged	before me on_	11/16/2000	,
This instrument was acknowledged by, OLIVE C. PERVERE	<u>/</u>		
	<u> </u>		
Signature Will W	rechn		
Notary Public			
riotary rubite			

0503415 BK 1 1 0 0 PG 3 0 3 1

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCM1529

Parcel 1:

Unit 394 as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-030

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY

Norficial RECORDS OF

DOUGLAS CO.. NEVADA

2000 NOV 16 AM 11: 07

LINDA SLATER
RECORDER

S PAID DEPUTY

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