

GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 #3
APN: 1320-32-814-003

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PATRICK QUINN, an unmarried man

Do (es) hereby GRANT(s) BARGAIN SELL and CONVEY to
M. PATRICK QUINN, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block F, of HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, according to the official map or plat thereof, filed in the office of the
County Recorder of Douglas County, State of Nevada, on May 16, 1915.


Assessor's Parcel Number: 1320-32-814-003

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: November 4, 2000

STATE OF NEVADA

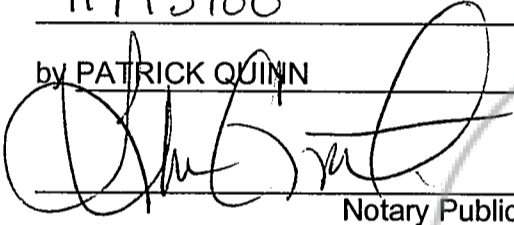
COUNTY OF DOUGLAS

} ss. 
PATRICK QUINN

This instrument was acknowledged before me on

11/13/00

by PATRICK QUINN


Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **M. PATRICK QUINN**
Street Address **P.O. BOX 176**
MINDEN, NV 89423
City, State
Zip
Order No. **00083640-201-SLG**

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 17 PM 1:46

LINDA SLATER
RECORDER

\$7.00 PAID  DEPUTY

039074.EDC11/4/00

0503548

BK 1100PG3534