

TERMINATION OF LEASE AND MEMORANDUM OF LEASE

THIS TERMINATION OF LEASE AND MEMORANDUM OF LEASE is made this 1st day of October, 2000 by and between **HCRI NEVADA PROPERTIES, INC.**, a Nevada corporation (the "Lessor"), and **SUMMERVILLE AT VIRGINIA CREEK, L.L.C.**, a Nevada limited liability company (the "Lessee").

WITNESSETH:

1. A Memorandum of Lease dated as of April 6, 1998 was recorded on April 6, 1998 in the Douglas County Recorder of Deeds as Instrument No. 0436656 in Book 0498, Page 0908 in connection with that certain Lease Agreement dated April 6, 1998 and First Amendment to Lease Agreement and Construction Disbursing Agreement dated September 1, 1999 between Lessor and Lessee (the "Lease").

2. Lessor and Lessee hereby agree to terminate the Lease as to the property described on Exhibit A.

3. This Termination of Lease and Memorandum of Lease may be executed in multiple counterparts, each of which shall be deemed an original thereof.

IN WITNESS WHEREOF, this Termination of Lease and Memorandum of Lease has been executed and delivered by the parties hereto intending to be legally bound hereby, on the day, month and year aforesaid.

Signed and acknowledged in the presence of:

HCRI NEVADA PROPERTIES, INC.

Signature: Rita J. Rogge
Print here: RITA J. ROGGE

By: Erin C. Ibele
ERIN C. IBELE
Title: VICE PRESIDENT AND CORPORATE SECRETARY

Signature: Kathleen A. Sullivan
Print here: KATHLEEN A. SULLIVAN

SUMMERVILLE AT VIRGINIA CREEK, L.L.C.

By: **Summerville Healthcare Group, Inc.,
Administrative Member**

Signature: _____
Print here: _____

By: _____
Title: _____

Signature: _____
Print here: _____

APN: 1220-10-510-004
APN: 1220-10-610-011
82979

0503550
BK 1100PG3547

Gardnerville

TERMINATION OF LEASE AND MEMORANDUM OF LEASE

THIS TERMINATION OF LEASE AND MEMORANDUM OF LEASE is made this 1 day of November, 2000 by and between **HCRI NEVADA PROPERTIES, INC.**, a Nevada corporation (the "Lessor"), and **SUMMERVILLE AT VIRGINIA CREEK, L.L.C.**, a Nevada limited liability company (the "Lessee").

WITNESSETH:

1. A Memorandum of Lease dated as of April 6, 1998 was recorded on April 6, 1998 in the Douglas County Recorder of Deeds as Instrument No. 0436656 in Book 0498, Page 0908 in connection with that certain Lease Agreement dated April 6, 1998 and First Amendment to Lease Agreement and Construction Disbursing Agreement dated September 1, 1999 between Lessor and Lessee (the "Lease").

2. Lessor and Lessee hereby agree to terminate the Lease as to the property described on Exhibit A.

3. This Termination of Lease and Memorandum of Lease may be executed in multiple counterparts, each of which shall be deemed an original thereof.

IN WITNESS WHEREOF, this Termination of Lease and Memorandum of Lease has been executed and delivered by the parties hereto intending to be legally bound hereby, on the day, month and year aforesaid.

Signed and acknowledged in the presence of:

HCRI NEVADA PROPERTIES, INC.

Signature: _____

By: _____

Print here: _____

Title: _____

Signature: _____

Print here: _____

SUMMERVILLE AT VIRGINIA CREEK, L.L.C.

By: Summerville Healthcare Group, Inc.,
Administrative Member

Signature: Wendee Wentz

Print here: Wendee Wentz

By: [Signature]

Title: President

Signature: Renee A. Anderson

Print here: Renee A. Anderson

STATE OF OHIO)
) SS.
COUNTY OF LUCAS)

The foregoing instrument was acknowledged before me this _____ day of _____, 2000 by _____, the _____ of HCRI Nevada Properties, Inc., a Nevada corporation, on behalf of the corporation.

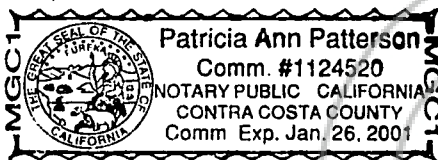
Notary Public

My Commission Expires: _____

[SEAL]

California
STATE OF VIRGINIA)
Contra Costa) SS:
COUNTY OF ~~FAIRFAX~~)

November The foregoing instrument was acknowledged before me this *1st* day of *November*, 2000 by *Granger Cobb*, the *President* of Summerville Healthcare Group, Inc., a Delaware corporation and the Administrative Member of Summerville at Virginia Creek, L.L.C., a Nevada limited liability company, on behalf of the limited liability company.



Patricia Ann Patterson

Notary Public

My Commission Expires: *1-26-2001*

[SEAL]

This Instrument Prepared By:
Eileen M. Best, Esq.
Shumaker, Loop & Kendrick, LLP
North Courthouse Square
1000 Jackson
Toledo, Ohio 43624-1573

After Recording Return To:
Eileen M. Best, Esq.
Shumaker, Loop & Kendrick, LLP
North Courthouse Square
1000 Jackson Street
Toledo, Oh 43624-1573

STATE OF OHIO)
) SS.
COUNTY OF LUCAS)

The foregoing instrument was acknowledged before me this 23 day of October, 2000 by ERIN C. IBELE, the ~~VICE PRESIDENT AND CORPORATE SECRETARY~~ of HCRI Nevada Properties, Inc., a Nevada corporation, on behalf of the corporation.

Rita J. Rogge
Notary Public

My Commission Expires: _____



RITA J. ROGGE [SEAL]
Notary Public, State of Ohio
Commission Expires 8-26-05

STATE OF VIRGINIA)
) SS:
COUNTY OF FAIRFAX)

The foregoing instrument was acknowledged before me this _____ day of _____, 2000 by _____, the _____ of Summerville Healthcare Group, Inc., a Delaware corporation and the Administrative Member of Summerville at Virginia Creek, L.L.C., a Nevada limited liability company, on behalf of the limited liability company.

Notary Public

My Commission Expires: _____

[SEAL]

This Instrument Prepared By:
Eileen M. Best, Esq.
Shumaker, Loop & Kendrick, LLP
North Courthouse Square
1000 Jackson
Toledo, Ohio 43624-1573

After Recording Return To:
Eileen M. Best, Esq.
Shumaker, Loop & Kendrick, LLP
North Courthouse Square
1000 Jackson Street
Toledo, Oh 43624-1573

0503550

BK 1100PG3550

EXHIBIT A: LEGAL DESCRIPTION

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, M.D.M., more particularly described as follows:

Commencing at the Northeasterly corner of Lot 5, Block D as shown on the Final Map for JEWEL COMMERCIAL PARK, PHASE 2, recorded July 24, 1997 in the Office of the Recorder, Douglas County, Nevada as Document No. 417846, the Southwesterly terminus of MATHIAS PARKWAY; thence along the Southerly right-of-way of said MATHIAS PARKWAY, North $44^{\circ}45'21''$ West, 423.56 feet to the POINT OF BEGINNING; thence South $45^{\circ}14'39''$ West, 20.00 feet; thence South $81^{\circ}33'55''$ West, 134.55 feet; thence North $60^{\circ}24'44''$ West, 82.61 feet to a point on the Easterly line of VIRGINIA RANCH ROAD; thence North $29^{\circ}35'16''$ East, 116.94 feet; thence along the arc of a curve to the right having a radius of 30.00 feet, central angle of $105^{\circ}39'23''$, and an arc length of 55.32 feet to a point on the Southerly right-of-way of said MATHIAS PARKWAY; thence South $44^{\circ}45'21''$ East, 161.91 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded September 19, 1997, in Book 997, Page 4056, as Document No. 422092.

A.P.N. 1220-10-510-004

PARCEL 2:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, M.D.M., more particularly described as follows:

Commencing at the Northeasterly corner of Lot 5, Block D as shown on the Final Map for JEWEL COMMERCIAL PARK, PHASE 2, recorded July 24, 1997 in the Office of the Recorder, Douglas County, Nevada as Document No. 417846, the Southwesterly terminus of MATHIAS PARKWAY, the POINT OF BEGINNING; thence along the boundary of said Lot 5 the following three courses:

thence South $29^{\circ}35'16''$ West, 705.21 feet; thence North $46^{\circ}24'12''$ West, 620.29 feet to a point on the right-of-way of VIRGINIA RANCH ROAD; thence along said right-of-way North $29^{\circ}35'16''$ East, 567.22 feet; thence along the boundary of Lot 5A as shown on the Record of Survey for JEWEL COMMERCIAL PARK recorded September 19, 1997 in the Office of Recorder, Douglas County, Nevada as Document No. 422092 the following three courses:

thence South $60^{\circ}24'44''$ East, 82.61 feet; thence North $81^{\circ}33'55''$ East, 134.55 feet; thence North $45^{\circ}14'39''$ East, 20.00 feet to a point on the right-of-way of MATHIAS PARKWAY;

0503550

BK 1100PG3551

thence along said right-of-way South 44°45'21" East, 423.56 feet to the POINT OF BEGINNING.

The above describes Lot 5 Remainder as shown on said Record of Survey for JEWEL COMMERCIAL PARK, Document No. 422092.

Reference is made to Record of Survey recorded September 19, 1997, in Book 997, Page 4056 as Document No. 422092.

A.P.N. 1220-10-610-001
011 *gar*



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 17 PM 1: 52

LINDA SLATER
RECORDER

\$ 12.00 PAID *AL* DEPUTY

0503550

- 2 -

BK 1100 PG 3552