DOCUMENTARY TRANSFER TAX: \$2.60 BASED ON FULL VALUE: \$2,000.00

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, DAVID O'DELL and DENISE O'DELL, husband and wife, whose address is 3610 Farmington Place, Myrtle Beach, SC 29579 hereinafter referred to as ("Grantor(s)") do hereby Grant, Bargain, Sell and Convey unto

KENNETH B. WORDEN and THEA N. WORDEN, husband and wife, as Joint Tenants, whose address is 17 Murray Drive, Neshanic Station, NJ 08853 hereinafter referred to as ("Grantee(s)")

that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 25th Day of October, 2000

DAVID O'DELL "Grantor"

Linux DENISE O'DELL "Grantor"

STATE OF

) Ss

COUNTY OF

)

Before me personally appeared DAVID O'DELL and DENISE O'DELL, known to me to be the persons described herein and who executed the foregoing instrument and being duly sworn acknowledged to me that they executed the same as their free act and deed.

Witness my hand and official seal in the County and State last aforesaid this 31 day of October, 2000.

Vanna McKenna
Printed Name of Notary Public

APN: APORTION OF 42-230-21

Prepared Out of State by
Patty Alexander (Agent for Grantors)
After Recording Mail to:
Timeshare Transfer Services
55 Lipton Dr.
Sedona, AZ 86336



0503599

## **EXHIBIT "A"**

## Legal Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

### **PARCEL 1:**

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, in the Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, in the Official Records of Douglas County, State of Nevada.
- (b) Unit No. 05 as shown and defined on said condominium map recorded as Document No. 93408, in the Official Records of Douglas County, State of Nevada.

#### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, in the Official Records of Douglas County, State of Nevada, and said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, in the Official Records of Douglas County, State of Nevada.

#### **PARCEL 3:**

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "SPRING/FALL use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, in the Official Records of Douglas County, State of Nevada (the C,C & R's). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

A Portion of APN 42-230-21

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2000 NOV 20 AM 9: 45

LINDA SLATER RECORDER

PAID 2 DEPUTY

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