PTN APN 42-261-11

GRANT DEED

DOCUMENTARY TRANSFER TAX - -O- NOT A SALE #8 EXEMPT

This Deed is exempt from Documentary Transfer Tax. TRANSFER TO A REVOCABLE TRUST.

FOR NO CONSIDERATION, JUDITH MURPHY, Trustee of the FRANCIS AND JUDITH MURPHY FAMILY TRUST established March 9, 1999

hereby GRANT(s) to JUDITH MURPHY, Trustee of the SURVIVOR'S TRUST, FRANCIS AND JUDITH MURPHY FAMILY TRUST established March 9, 1999

the following described real property in the County of Douglas, State of Nevada:

SEE ATTACHED EXHIBIT "A"

Date: October 9, 2000

Judith Murphy Judith MURPHY, Trustee

STATE OF CALIFORNIA

) ss.

COUNTY OF SACRAMENTO)

On October 9, 2000, before me, PATSY K. SCHIFF, a Notary Public in and for said state, personally appeared JUDITH MURPHY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity(ies) upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary in and for Said State

NOT.

PATSY K. SCHIFF
Comm. # 1233435
NOTARY PUBLIC CALIFORNIA
Sacramento County
My Comm. Expires Sept. 2, 2003

Owner's No. 34-011-33C-81

RECORDING REQUESTED BY AND MAIL

TAX STATEMENTS TO:

Judith Murphy

9196 Rolling Tree Lane

Fair Oaks, CA 95628

APN: 42-261-11

Property Address:

400 Ridge Club Drive

Stateline, NV

PATSY K. SCHIFF ATTORNEY & MEDIATOR

1409 28th Street, Suite 210 Sacramento, CA 95816

0503601

BK 1 1 0 0 PG 3 7 9 4

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. (3) as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during YED numbered years within the "Parme season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

A Portion of APN 42-261-11

REQUESTED BY

That I marphy

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEYADA

2000 NOV 20 AM 9: 48

LINDA SLATER
RECORDER

PAID DEPUTY

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