A.P. No. 39-155-080 Escrow No. 2000-32411-KM R.P.T.T. \$ 0.00 # 3

WHEN RECORDED MAIL TO:

Mr. Ronald A. Mueller and Mrs. Mary C. Mueller 1504 Desert Gold Court

Baldwerville, no 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles Fields and Linda A. Fields, husband and wife as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

Ronald A. Mueller and Mary C. Mueller, husband and wife

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 10-25-2000

Charles Fields

Linda A. Fields



State of Nevada County of Douglas

This instrument was acknowledged before me on 10-25-2000, by

Notarial Officer

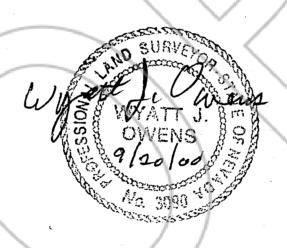
0503626

## **AMENDED LOT 74**

A parcel of land located within the SE 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Commencing at the South One-Quarter Corner of Section 29, Township 10 North, Range 22 East, M.D.B.&M.; thence N28°20'02"E a distance of 648.29 feet to a 5/8" rebar with plastic cap stamped PLS 3090; thence N26°03'21"E a distance of 75.00 feet to a 5/8" rebar with plastic cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence N26°03'21"E a distance of 75.00 feet to a 6" x 6" concrete monument; thence S63°54'44"E a distance of 99.77 feet to a 5/8" rebar with plastic cap stamped PLS 3090; thence S25°57'50"W a distance of 74.99 feet to a 5/8" rebar with plastic cap stamped PLS 3090; thence N63°54'56"W a distance of 99.89 feet to the TRUE POINT OF BEGINNING. Said parcel contains 7,486.73 square feet or 0.172 acres more or less.

The basis of bearings of this map is the easterly property line of Lot 74 of the Amended Map of Topaz Lodge Subdivision, Document #13594, Official Records, Douglas County, Nevada. Said line bears \$25°58'W.



REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2000 NOV 20 AMII: 18

LINDA SLATER RECORDER

\$ 800 PAID KO DEPUTY

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

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