

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

United Electrical Services, Inc. hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 2,336.68 (Amount of Claim) together with interest thereon at the rate of 24 % per annum from 10 / 03 / 00.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Southern Pacific Equities
P.O. Box 1224, Zephyr Cove, Nevada 89448

3.) That Claimant did from 06 / 14 / 00, until 11 / 17 / 00, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)
Perform labor and supply materials for electrical wiring.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of,
Deborah Echard, P.O. Box 4848, Stateline, NV 89449
(Name of Contractor)
(Address/City/State/Zip of Contractor)

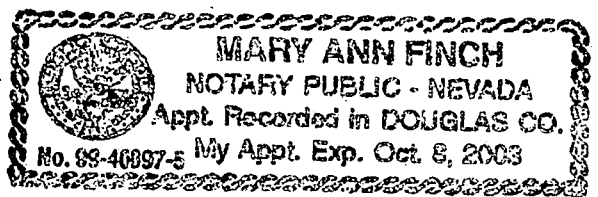
5.) That the property upon which said lien is sought to be charged is situated in the City of
County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);
168 Terrance View
Kingsbury Grade
Stateline, NV

ASSESSORS PARCEL NO. (APN #) 07-295-030

In Witness Whereof, I/We have hereunto set my hand/our hands this 17 day of November XX 2000
(Signature of Claimant) _____
Dennis L. Long
(Print or type name here)

STATE OF NEVADA }
COUNTY OF Douglas }
SUBSCRIBED and SWORN to before me,
On this 17 day of November XX 2000
personally appeared before me, a Notary Public.
Dennis L. Long
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that (he) executed the instrument.

Mary Ann Finch
(Notary Public)



(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO
NAME United Electrical Services, Inc.
ADDRESS 2240 Meridian Blvd. Ste A
CITY/ST/ZIP Minden, NV 89423
If applicable mail tax statements to
NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY
United Electrical
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
2000 NOV 20 PM 2:48
LINDA SLATER
RECORDER
\$7.00 PAID KJ DEPUTY

0503636

BK 1100PG3867