

83158

GRANT, BARGAIN AND SALE DEED

RPTT \$NONE #8
APN: 1320-30-814-006

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RALPH E. PARKER, TRUSTEE OF THE RALPH E. PARKER AND SADIE B. PARKER TRUST DATED MARCH 31, 1981

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
RALPH E. PARKER, TRUSTEE OF THE RALPH E. PARKER AND SADIE B. PARKER TRUST DATED MARCH 31, 1981 AND RALPH E. PARKER, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city MINDEN county of Douglas, state of Nevada bounded and described as follows:

UNIT 6, AS SET FORTH ON BELARRA TOWNHOUSE ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 25, 1978, IN BOOK 478, PAGE 1579, AS DOCUMENT NO. 19954 AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 13, 1982, IN BOOK 882, PAGE 570, AS DOCUMENT NO. 70143.

Together with a 1/9th interest in the Common Area, as shown on the map of BELARRA TOWNHOUSE ESTATES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 25, 1978, as Document No. 19954, acquired by Deed recorded August 28, 1985, Document No. 122329, Official Records, TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 21, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss. Ralph E. Parker, Trustee
RALPH E. PARKER, TRUSTEE

This instrument was acknowledged before me on

November 21, 2000

by RALPH E. PARKER, TRUSTEE

Charlene L. Hanover
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **RALPH E. PARKER**
Street Address **1630 OLUA STREET**
MINDEN, NEVADA 89423
City, Stat
Zip
Order No. **00106957-101-CLB**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 21 PM 12:56

LINDA SLATER
RECORDER

\$7⁰⁰ PAID Kg DEPUTY

07237011/21/00

0503677

BK 1100PG4027