

**GRANT, BARGAIN AND SALE DEED**

RPTT \$ 314.60  
APN: 1220-24-601-044

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SUSAN E. MCQUIGG,

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
RICHARD C. NALDER and LINDA A. NALDER, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT  
OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada,  
described as follows:

Parcel A, as set forth on parcel Map for LINDA RUSH filed for record on March 5, 1992, in Book 392, at Page 642, as Document No. 272599,  
Douglas County, Nevada.

Assessor's Parcel Number: 1220-24-601-044

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: 11/14/2000

STATE OF NEVADA

COUNTY OF DOUGLAS

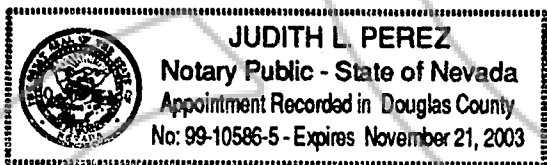
} ss. Susan E. McQuigg  
SUSAN E. MCQUIGG

This instrument was acknowledged before me on

NOVEMBER 15, 2000

by SUSAN E. MCQUIGG

Judith L. Perez  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **RICHARD C. NALDER**  
Street Address **P.O. BOX 1968**  
City, State **GARDNERVILLE, NV 89410**  
Zip  
Order No. **00083781-201-CLH**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2000 NOV 21 PM 2: 15

LINDA SLATER  
RECORDER

\$ 7.00 PAID KJ DEPUTY

039370.EDC11/8/00

0503688

BK 1100PG4041