AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNT MANUFACTURED HOME/MOBILE HOME INFORMATION	Y OF DOUGLAS
1. Owner/Buyer Name KARIE PAGANINI	A
2. Physical location of home 3850 WALKER VIEW ROAD, WELL	INGTON NEVADA
3. Description: Manufacturer FLEETWOOD Year 2001	
Length 24 Width 52 Serial Number CAF	
4. New lienholder (if any): Name: First Horizon Home Loan	
Address: 851 Fremont Ave #112,	
5. Unsecured personal property taxes are paid in full through fiscal years.	
J. Gibbourou portonar property tanes are para in fair through fiscar y	our 20
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACT	TURED/MOBILE HOME
1. Assessor's Parcel Number 37-461-04	
2. Legal Description: Lot 8 Block E Subdivision Topaz Ranch	Other
Estate No. 4	- Julio,
ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPER	TY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONV	The second secon
The Ministry of the College Hoods No Division Bell Ord II Chives Coll	VERTED TO REPETROTERTT.
PART 2. OWNER/BUYER NOTARIZED SIGNATURES	
The undersigned, as owner(s)/buyer(s) of the above described manufactured he	me/mobile home and owner(s) of
the land shown above, affirm that the running gear has been removed per NRS	• • • • • • • • • • • • • • • • • • • •
installed in accordance with all state and local building codes and agree(s) to t	
home to Real Property, understanding that any liens or encumbrances on the u	
The state of the s	ating booms a non-on-tho-land.
And Vacce	
Owner/Buyer (Date) Owner/Buyer	(Date)
(Date) Owner Buyer	(Date)
KARIE PAGANINI	
Print or Type Name Print or Type N	lame
is a second of the second of t	
On MOO 6. 2000. before me the updersigned, a Notary Public,	READ & APPROVED
in and for the State of Nevada, County of Alouglas personally	
W HEARD FOR THE STATE OF INCOMINAL COURTS OF THE ACCOUNTY OF THE STATE OF THE DESIGNATION	X
	X
appeared Karie Haganini and	X
	X
appeared Kari Faganin and who acknowledged that Shey executed this affidavit.	X
appeared Karie Haganini and	WHEN RECORDED MAIL TO:
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Also in Carson City)

5.30.00