## NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

	eted in all respects on the following prop-
erty: see attached legal description	
2. That said work was start and was fully and actually completed o	ed on or about 7-13-00
3. That the contractor comm Syncon Homes	encing and completing said work was
4. That SYNCON HOMES	
	at 889 Vista Park Dr. Carson City, NV 89705
son or persons whomsoever is the owner	in fee simple title, and that no other per- of, or interested therein.
This Notice of Completion is Section 108.228 of Nevada Revised Statrect.	given in compliance with the provisions of utes, and the above facts are true and cor-
IN WITNESS WHEREOF I hav	e affixed MY signature(s) this 20th
	andrew W. Metabell
	ANDREW W. MITCHELL/ PRESIDENT
STATE OF NEVADA,	
county of CARSON CITY	
ANDREW W. MITCHELL being first duly sworn, deposes and sa	va'
Thatheis/are the owner(s) of the have read the foregoing Notice of Comp the contents thereof; that the same is	above described property; that he has/ letion of Work of Improvement and know(s) true of h own knowledge, except as to n information and belief, and that as to
M. DOYAL	andrew W. Matchell
NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. No. 96-0903-5 My Appt. Exp. Fab. 8, 2004	ANDREW W. MITCHELL/ PRESIDENT
Subscribed and sworn to before me this20th day of November , XM 2000	

**0503701**BK | 100PG4095

Publica

Order No.: 000500344, 00050385

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot I4, in Block I, as shown on the Final Map #1007-4 of VALLEY VISTA ESTATES, PHASE 3 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 1998, in Book 798, at Page 5872, as Document No. 445464, Official Records.

APN 13-350-23

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2000 NOV 21 PM 3: 28

0503701

BK 1 1 0 0 PG 4 0 9 6

LINDA SLATER RECORDER \$ 8 PAIDLE DEPUTY

SCHEDULE A **CLTA PRELIMINARY REPORT** (12/92)