

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SYNCON HOMES
2221 MERIDIAN BLVD. STE. A
MINDEN, NV 89423

ESCROW NO. 00050385
R.P.T.T. \$ 52.00
A.P.N. # 13-350-230
Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

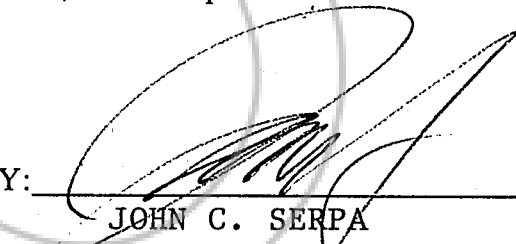
THIS INDENTURE WITNESSETH: That
JOHN C. SERPA, AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

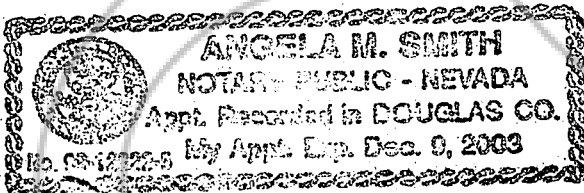
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 08, 2000**

BY: 

JOHN C. SERPA

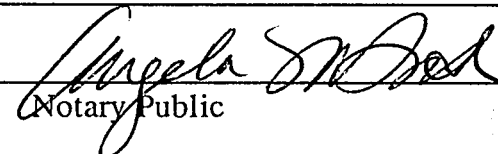
BY: _____



9912022-5

STATE OF Nevada }
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 11-17-00,
by, _____
JOHN C. SERPA

Signature 

Notary Public

0503702
BK1100PG4097

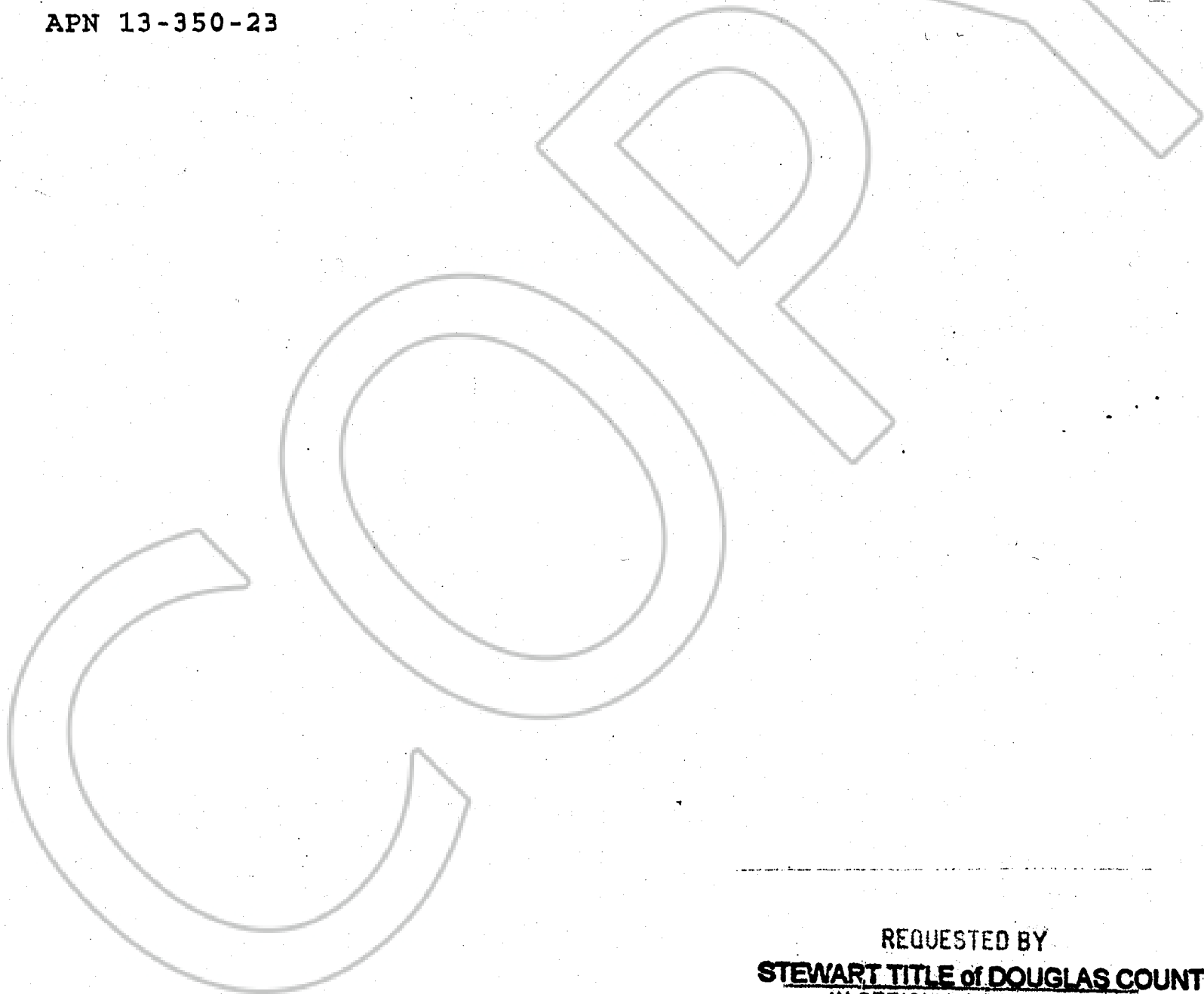
Order No.: 000500344, 00050385

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 14, in Block I, as shown on the Final Map #1007-4 of VALLEY VISTA ESTATES, PHASE 3 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 1998, in Book 798, at Page 5872, as Document No. 445464, Official Records.

APN 13-350-23



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 21 PM 3: 29

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0503702

BK 1100PG4098