

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
SPARKS  
889 Vista Park Dr.  
Carson City, NV 89705

ESCROW NO. 00050385  
R.P.T.T. \$ 241.15  
A.P.N. # 13-350-230  
Full Value

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SYNCON HOMES, A NEVADA CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PERRY SPARKS AND BRENDA SPARKS, HUSBAND AND WIFE AS JOINT TENANTS**

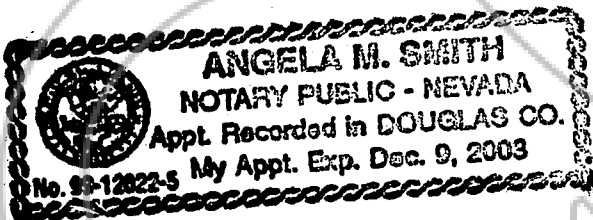
*D.*

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 08, 2000**

*Andrew W. Mitchell Pres.*  
\_\_\_\_\_  
SYNCON HOMES-ANDREW W. MITCHELL/PRESIDENT



STATE OF Nevada }  
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 11-17-00,  
by, ANDREW W. MITCHELL

Signature *Angela M. Smith*  
Notary Public

**0503703**  
**BK1100PG4099**

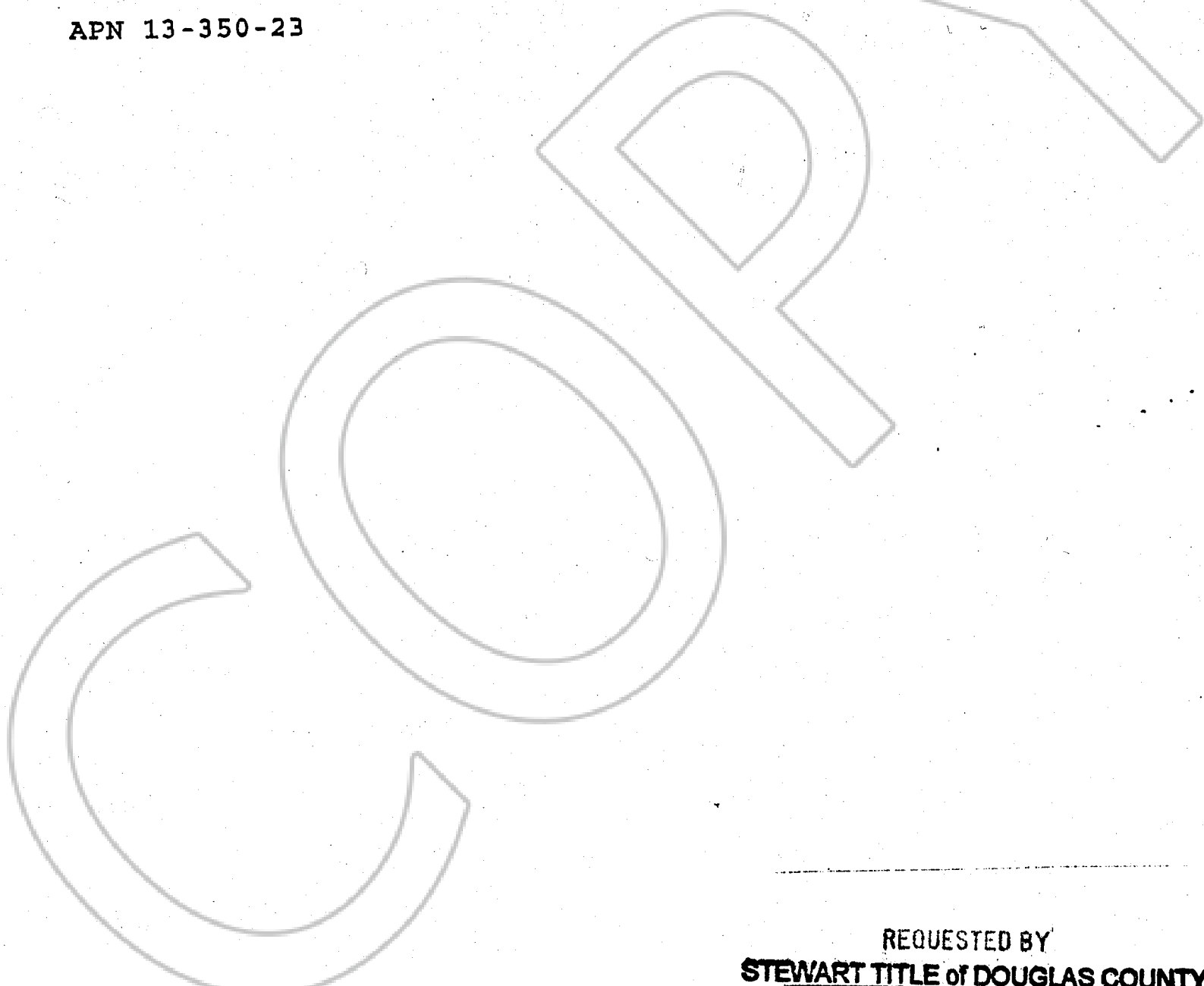
Order No.: 000500344, 00050385

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot I4, in Block I, as shown on the Final Map #1007-4 of VALLEY VISTA ESTATES, PHASE 3 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 1998, in Book 798, at Page 5872, as Document No. 445464, Official Records.

APN 13-350-23



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV 21 PM 3: 30

LINDA SLATER  
RECORDER

\$ 8.00 PAID Ka DEPUTY

**0503703**

**BK 1100PG4100**