RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Margaret S. Richards 15 Daisy Ct. Danville, CA 94506 ESCROW NO. TS090003696/AH R.P.T.T. \$ 12.35 A.P.N. # A portion of 42-261-13 Full Value

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT E. HALFERTY, a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MARGARET S. RICHARDS, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Week #34-013-03-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 07, 2000

Robert E. Halferty

STATE OF <u>Colefornia</u> } ss. COUNTY OF <u>Jolo</u> }

This instrument was acknowledged before me on

hy Robert E. Halferty

Signature

Notary Public

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		Certificate O	f Acknowledgi	ment		
State of California	<b>)</b>		<u> </u>		7/	)
	, 2000	before me,	HARRIETT L	.M. CHERMA	К	, a Notary Public for the
State of California, personally a	appeared *****	**ROBERT E HA	LFERTY****	******	****	
personally-known to me (or pracknowledged to me that he/s	he/they executed the s	ame in his/her/their a	uthorized capacity(ie			
person(s), or the entity upon be WITNESS my hand and officia		n(s) acted, executed the	instrument.	//		
Signature arrive	SAPNC	permak		(A)	HARRIETT L M CHE COMM. #1125	
					MARCH 24, 20	
				TO DESCRIPTION OF THE PERSON O		
		•	1 1			

## A TIMESHARE ESTATE COMPRISED OF:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot (A) 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 013 as shown and defined on said Condominium Plan. (B)

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

- A non-exclusive easement for roadway and public utitlity (A) purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. recorded June 17, 1976) in Section 30, Township 13 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' (B) the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

# PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph ( $\Lambda$ ) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document 96758 of Official Records of Douglas County, during ONE use week within the " Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village No. 3-13th Amended Map, recorded December 31, 1991, Document No. 268097, rerecorded as Document No. 269053, Official Douglas County, State of Nevada, excepting therefrom Records of to 038 as shown on that certain Condominium Plan Units 001 June 22, 1987, as Document No. 156903; and (B) Unit No. recorded as shown and defined on said Condominium Plan; together appurtenant thereto and such easements desthose easements Fourth Amended and Restated Declaration of Time cribed in the Share Covenants, Conditions and Restrictions for The Ridge Tahoe February 14, 1984, as Document No. 096758, as amended, recorded in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 Document as No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described Recitation of Easements Affecting The Ridge Tahoe recorded in the 24, 1992, as Document No. 271619, and subject to said February Declarations; with the exclusive right to use said interest in the type conveyed, in Lot 34 only, for one week each year "Season" as defined in and in accordance in the Prime with said Declarations.

A portion of APN: 42-261-13



REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2000 NOV 22 AM 10: 21

**050**3746 BK 1 1 0 0 PG 4 3 0 4 LINDA SLATER RECORDER

\*\*PAID\*\*\* DEPUTY