

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO. 000202046
A.P.N. # 03-030-100

EMILIO JUNCOSA
5710 PEPPERTREE LANE
DANE, FL 33314

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **EMILIO/JUNCOSA** and **SUSAN DAVILA** have made, constituted, and appointed, and by these presents do make, constitute and appoint **ELAINE CRAVEN** as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follow, which shall pertain to the following described lands situated in the County of **DOUGLAS** in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 1692 HWY 50, GLENBROOK, NV 89413

AKA: ASSESSORS PARCEL NO. 03-030-100

THIS POWER OF ATTORNEY WILL EXPIRE ON DECEMBER 1, 2000.

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

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GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, ^{J.} EMILIO JUNCOSA and SUSAN DAVILA
his/her/their hand(s) and seal on this 16th day of November, 2000

have hereunto set

Signed, sealed and delivered in the presence of

[Handwritten Signature]

EMILIO JUNCOSA
[Handwritten Signature]

SUSAN DAVILA

STATE OF Florida }
COUNTY OF Broward } ss.

This instrument was acknowledged before me on 11-17-00
by EMILIO JUNCOSA and SUSAN DAVILA
J.

Signature Kathy Shaffer
Notary Public



Kathy L. Shaffer
Commission # GC 876998
Expires Nov. 20, 2003
Bonded Thru
Atlantic Bonding Co., Inc.



Kathy L. Shaffer
Commission # GC 876998
Expires Nov. 20, 2003
Bonded Thru
Atlantic Bonding Co., Inc.

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL 1:

Lot 3, as shown on the map of CEDARBROOK SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on November 2, 1964, as Document No. 26423.

EXCEPTING THEREFROM a parcel of land, consisting of the Northerly 5 feet of said Lot 3, described as follows; commencing at the point where the Lake Tahoe Moander Line, intersects the North line of said Lot 3 of Cedarbrook Subdivision, and the South line of Lot 6, as shown on the Record of Survey, filed August 19, 1959 as Document No. 14816 in the office of the Recorder of Douglas County, Nevada. Said point being further described as a lead plug and tack set in granite rock and the TRUE POINT OF BEGINNING; thence North $59^{\circ}20'30''$ West, a distance of 52.00 feet, along the line common to Lot 3, Cedarbrook Subdivision, and Lot 6, as shown on said Record of Survey Map, to the Northwest corner of said Lot 3, thence South $41^{\circ}22'$ West, 5.09 feet, to a point; thence South $59^{\circ}20'30''$ East, a distance of 286.97 feet, to a point on the Westerly highway right-of-way line of Nevada State Highway U.S. 50, thence Northerly, around a curve to the right, having a radius of 575 feet, through a central angle of $0^{\circ}31'53''$, for an arc distance of 5.33 feet, along said Westerly right-of-way line, to the Northeast corner of the parcel; thence North $59^{\circ}20'30''$ West, 235.88 feet, to the TRUE POINT OF BEGINNING.

Assessors Parcel No. 03-030-100

PARCEL 2:

An access easement as set forth in Deed recorded June 18, 1964 in Book 24, Page 723 as Document No. 25461, Official Records.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 22 AM 10: 34

LINDA SLATER
RECORDER

\$ ^{9.00} PAID ^{K2} DEPUTY

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