GRANT, BARGAIN AND SALE DEED

RPTT \$0.00

APN: 1420-33-410-004

THIS INDENTURE WITNESSETH: That MARENA P. WALKER, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to PATRICK M. WALKER, a married man as his sole and separate property all that real property situated in the City of N/A, County of DOUGLAS, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: November 8, 2000

STATE OF

COUNTY OF May, cop9

This instrument was acknowledged before me on

14 November 2000

by PATRICK M Walker & Mareng P. Walker

s.s

PATRICK M. WALKE

MARENA P. WALKER

Notary Rublic Public State of Arizona

Maricopa County Kenneth J Bowlby

Expires November 04 2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name

PATRICK M. WALKER

Street 3757 Et Mailory ? Address Nusa A285215

City,Stat

e Zip

Order No. 00083803-201-SLG

0503779 BK 1 1 0 0 PG 4 4 1 1

039290.EDC11/8/00

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 72, as set forth on that Subdivision Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994, in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

Excepting therefrom all minerals, oil, gas and other hydrocarbons, as excepted in the Deed to STOCK PETROLEUM CO., INC., recorded March 13, 1980, in Book 380, Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.

A.P.N. 1420-33-410-004



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

2000 NOV 22 PM 12: 37

LINDA SLATER
RECORDER

S PAID KO DEPUTY

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