

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 WHEN RECORDED MAIL TO:

ESCROW NO. **000301749**
 A.P.N. # **1220-04-210-034**

CHRISTOPHER M. PIERCE
 P.O. BOX 1996
 MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
CHRISTOPHER M. PIERCE	P.O. BOX 1966	MINDEN, NV	89423,

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 21st day of November 2000 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was CHRISTOPHER M. PIERCE

(If no contractor for work of improvement as a whole, insert "No Contractor.")

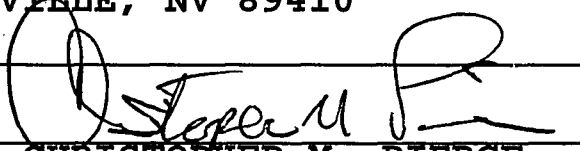
That the real property herein referred to is situated in the City of GARDNERVILLE
 County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: **1324 WILSON CIRCLE, GARDNERVILLE, NV 89410**

Read this note before signing.

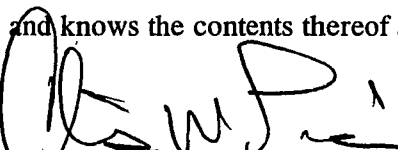
If more than one owner, only one need sign, personally or by an agent.
 The owner or agent who signs the notice itself must also sign the verification below.

BY 
CHRISTOPHER M. PIERCE

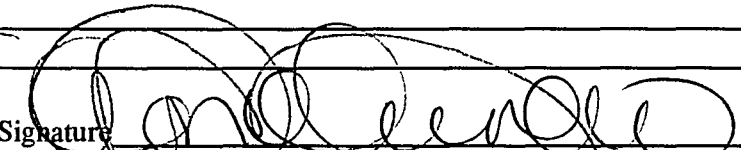
VERIFICATION

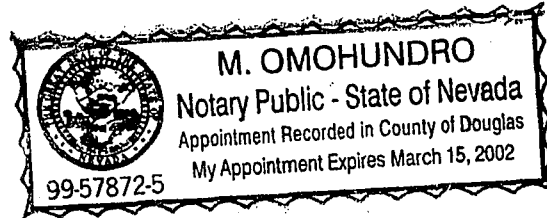
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
 COUNTY OF DOUGLAS }

BY 
CHRISTOPHER M. PIERCE

This instrument was acknowledged before me on 11/20/00
 by CHRISTOPHER M. PIERCE

Signature 
 Notary Public



0503785
BK1100PG4445

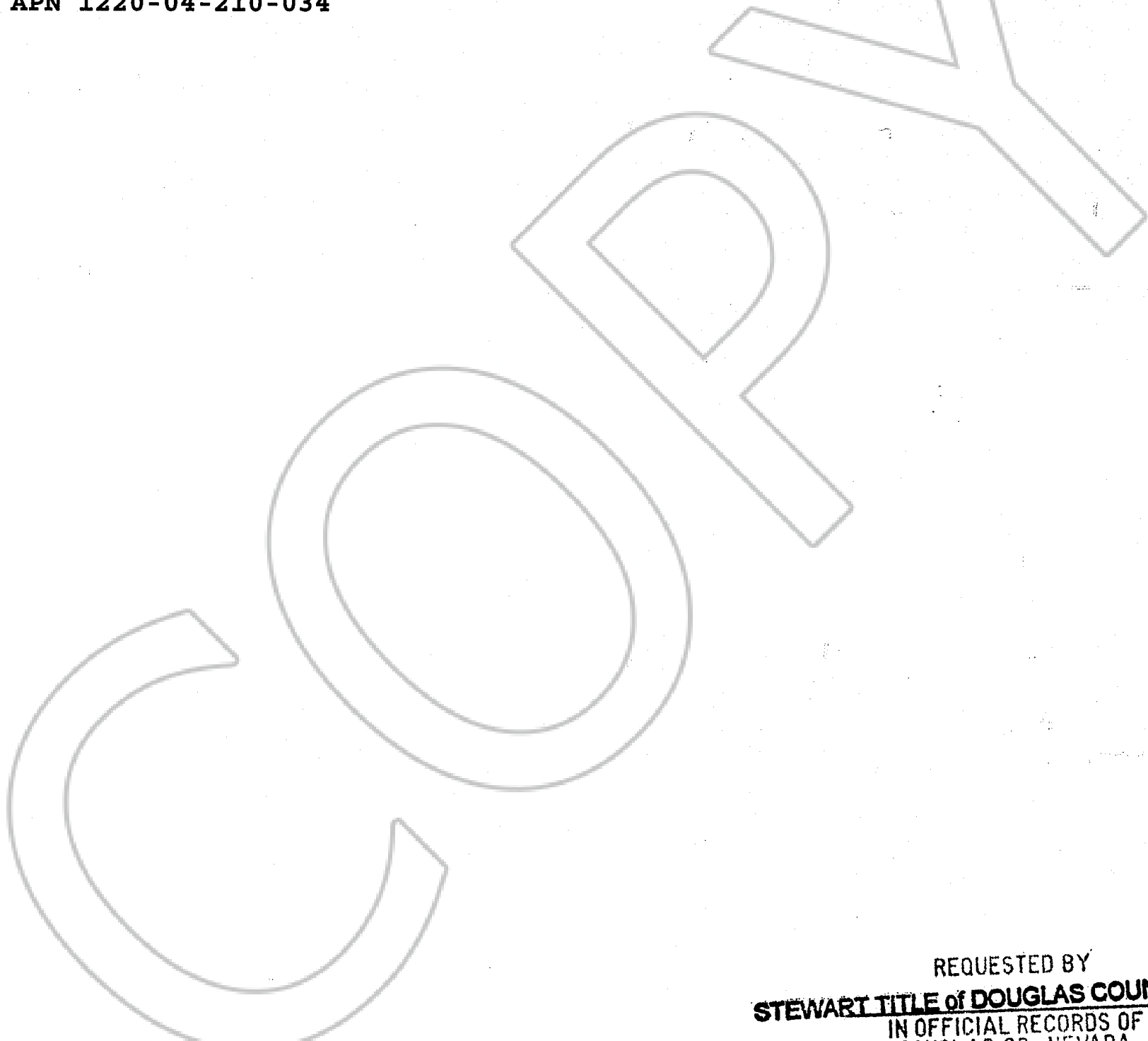
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301749

Lot 22, Block B, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the Office of the County Recorder on June 5, 1987, Book 687, Page 763, Document No. 155926, Official Records of Douglas County, Nevada and by Certificate of Amendment recorded December 23, 1987, Book 1287, Page 3314, Document No. 169385, Official Records of Douglas County, Nevada.

APN 1220-04-210-034



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 22 PM 1:29

LINDA SLATER
RECORDER

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0503785

BK 1100 PG 4446