

000301749

WHEN RECORDED MAIL TO:
FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE TROY, MICHIGAN 48098
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated NOVEMBER 20, 2000, executed by
VICTOR M HOLDERBY and
SHERRY L HOLDERBY, HUSBAND AND WIFE
to JMC MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF MICHIGAN
and whose principal place of business is 32985 HAMILTON CT., SUITE 103
FARMINGTON HILLS, MICHIGAN 48334
and recorded in BOOK 1100, PAGE 4449,
State of NEVADA DOUGLAS County Records,
described hereinafter as follows:
SEE ATTACHED

1220-04-210-034
Commonly known as:
1324 WILSON CIRCLE, GARDNERVILLE, NEVADA 89410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF MICHIGAN
COUNTY OF

On November 21, 2000
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
Janet C. Meloche
known to me to be the
and President

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Asma Elia
Oakland County,

My Commission Expires January 23, 2002

JMC MORTGAGE CORP.
BY: Janet C Meloche
ITS: President

BY:
ITS:

WITNESS:
Edward Elia
Asma Elia

SEAL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0503788

BK 1100PG4471

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301749

Lot 22, Block B, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the Office of the County Recorder on June 5, 1987, Book 687, Page 763, Document No. 155926, Official Records of Douglas County, Nevada and by Certificate of Amendment recorded December 23, 1987, Book 1287, Page 3314, Document No. 169385, Official Records of Douglas County, Nevada.

APN 1220-04-210-034

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 22 PM 1:37

0503788
BK 1100PG4472

LINDA SLATER
RECORDER
\$ 8⁰⁰ PAID BC DEPUTY