00030174

WHEN RECORDED MAIL TO: FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP W-530-3 5151 CORPORATE DRIVE TROY, MICHIGAN 48098-2639

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## Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed dated NOVEMBER 20, 2000 , executed by

VICTOR M HOLDERBY and

SHERRY L HOLDERBY, HUSBAND AND WIFE

to JMC MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF MICHIGAN and whose principal place of business is 32985 HAMILTON CT., SUITE 103

FARMINGTON HILLS, MICHIGAN 48334

and recorded in BOOK 100, PAGE 4449,

County Records,

State of **NEVADA** SEE ATTACHED

described hereinafter as follows:

1220-04-210-034

Commonly known as:

1324 WILSON CIRCLE, GARDNERVILLE, NEVADA 89410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF MICHIGAN **COUNTY OF** 

On November 21, 2000

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Tanet C. Meloche known to me to be the President

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Oakland

My Commission Expires

January 23 2002

County,

JMC MORTGAGE CORP

Janet C Mulocher Janet C Meloche

ITS: Presiden

BY:

ITS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 01/10/97 **DPS 161** 

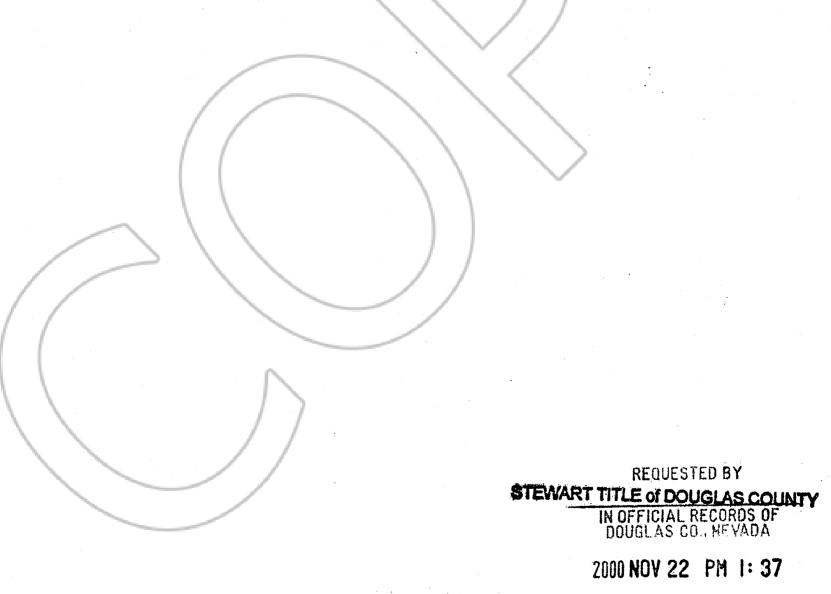
## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 000301749

Lot 22, Block B, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the Office of the County Recorder on June 5, 1987, Book 687, Page 763, Document No. 155926, Official Records of Douglas County, Nevada and by Certificate of Amendment recorded December 23, 1987, Book 1287, Page 3314, Document No. 169385, Official Records of Douglas County, Nevada.

APN 1220-04-210-034



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RECORDER

SEPAID BC DEPUTY