RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

CYNTHIA A. JONES 3404 LONG DRIVE MINDEN, NV 89423

ESCROW	NO. 00	030199	3	
RPTT	s 282.	.10		
A.P.N. #	1420-	-08-413	-002	
•		Value		

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CYNTHIA A. JONES, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 6, in Block B, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.

1420-08-413-002 ASSESSOR'S PARCEL NO.

November 17, 2000

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expíres March 15, 2002

DATE:

SYNCON HOMES A NEVADA CORPORATION

mechell ANDREW W. MITCHELL

PRESIDENT

BY:

Nevada STATE OF

COUNTY OF DOUGLAS

SS.

This instrument was acknowledged before me on by ANDREW W. MITCHELL

Signatur Notary Public

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2000 NOV 22 PM 1: 40

LINDA SLATER RECORDER

\$ 700 PAID BC DEPUTY

0503790

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