

WHEN RECORDED MAIL TO:  
M&B Development  
P.O. Box 2262  
Minden, NV 89423

**NOTICE OF COMPLETION**

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER or AGENT of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is M&B Development, a Sole Proprietorship.
3. The FULL ADDRESS of the OWNER IS P.O. Box 2262, Minden, NV 89423.
4. A work of improvement on the property hereinafter described was COMPLETED November 21, 2000.
5. The work of improvement completed is described as follows: Completion of Improvements.
6. The NAME OF THE ORIGINAL CONTRACTOR, if any for such work of improvements is M&B Development, a Sole Proprietorship.
7. The street address of said property is 1266 San Pablo Ct, Minden, NV.
8. The property on which said work of improvement was completed is in the City of Minden, County of Douglas, State of Nevada, and is described as follows:

Lot 45 of Block B as said Lot and Block are set forth on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT 4, A Planned Unit Development, recorded May 19, 2000 in Book 0500 of Official Records, Page 4445, Douglas County, Nevada as Document No. 492337

Date: 11-22-00

M&B Development

By: [Signature]  
Bill Merrill, President of Merrill Construction, Inc.

Verification for **NON INDIVIDUAL** Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

M&B Development

By: [Signature]  
Bill Merrill, President of Merrill Construction, Inc.

State of Nevada  
County of Douglas

This instrument was acknowledged before me on November 22, 2000  
Bill Merrill as President  
for Merrill Construction, Inc.

[Signature]  
Notarial Officer

0503816  
BK 1100PG4606

NICOLE PETERSON  
NOTARY PUBLIC - STATE OF NEVADA  
APPOINTMENT RECORDED IN COUNTY OF DOUGLAS  
MY APPOINTMENT EXPIRES OCT. 13, 2001  
NO: 97-4131-8

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV 22 PM 3: 28

LINDA SLATER  
RECORDER

\$ 8.00 PAID ko DEPUTY

0503816

BK 1100PG4607