2000-35-330 63

Escrow Number: 886491 HUD/dil

WHEN RECORDED, MAIL TO: Tim O. Moore and Diane J. Moore 18 Kilgo Court Pleasant Hill, CA. 94523

FHA Case No.:

331-092704

RPTT:

\$EXEMPT 2

APN#:

1420-08-210-044

## **GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Secretary of Housing and Urban Development, of Washington, D.C., and/or his/successors and/or assigns

do(es) hereby GRANT, BARGAIN, and SELL to

Tim O. Moore and Diane J. Moore, husband and wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, in Block G, as set forth on the final map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 1, as Document No. 338607.

## Subject to:

1. All general and special taxes for the fiscal year 2000-2001.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Secretary of Housing and Urban Development, of Washington, D.C., and/or his/successors and/or assigns

By: OEN ISE INAUGEO Date

A TIONENEY IN FACT

STATE OF NEVADA

: ss.

COUNTY OF CLARK

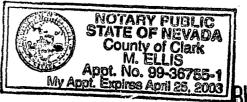
This instrument was acknowledged before me on November 17, 2005 by DENISE NAUARO

Authorized Agent for Secretary of Housing and Urban Development, of Washington, D.C., and/or his/successors and/or assigns

**Notary Public** 

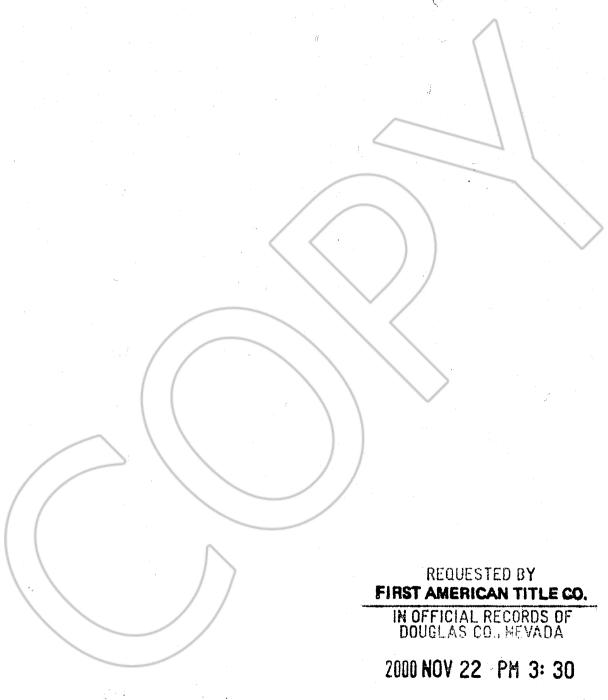
(My commission expires:

4-25-03



0503817

K1100PG4608



0503817 BK 1100PG4609 LINDA SLATER RECORDER

PAID DEPUTY