## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

GreenPoint Mortgage Funding, Inc. 1100 Larkspur Landing Circle Suite 101 Larkspur, CA 94939

LOAN #: 0100544196

[Space Above This Line For Recording Data]

MÈRS Min#

**INVESTOR LOAN** 

## **Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED,	the undersigned	hereby grai	nts, assigns	and transfers to
Countrywide Home Loans,	Inc.	/ .		· /

all beneficial interest under that certain Deed of Trust dated April 04, 2000 executed by Lance Draucker, An Unmarried Man

to Marin Conveyancing Corporation,

, Trustor , Trustee

and recorded as Instrument No.  $\bigcirc 490119$  on  $\bigcirc 4/18/2000$  in book  $\bigcirc 4000$  page  $\bigcirc 169$  of Official Records in the County Recorder's office of Douglas County, Nevada , describing land therein as:

As more particularly described in Exhibit "A" attached hereto and made a part he

FEOF. SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUCT.

Loan Amount: \$ 90,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 05/02/2000

GreenPoint Mortgage Funding, Inc.

Isiah Broadway, Asst. Secretary

State of: California
County of: MARIN

On October 10, 2000 before me, L. J. Workman, Notary Public personally appeared Isiah Broadway, Asst. Secretary

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

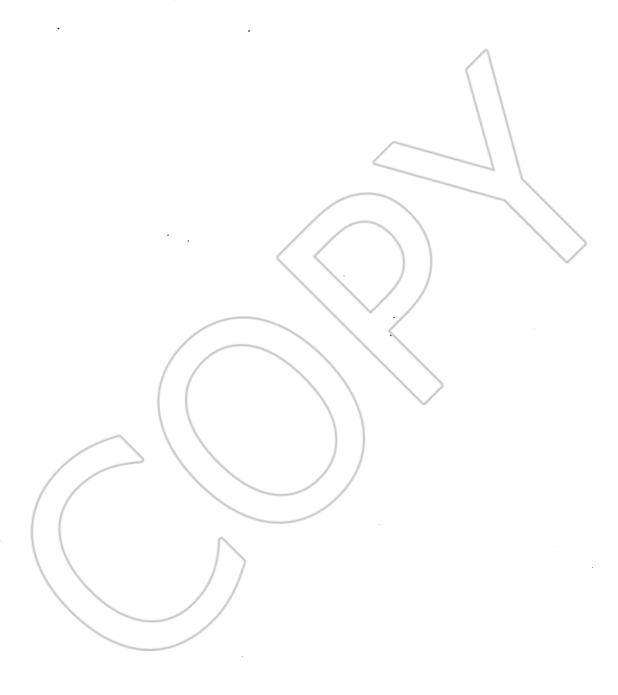
(Seal)

WITNESS my hand and official seal.

L. J. Workman, Notary Public

Title Order No. 82778-201 Escrow No. 82778-201 NAME OF THE PROPERTY OF THE PR

L J. WORKMAN
Commission # 1245950
Notary Public — California
Marin County
My Comm. Expires Dec 18, 2003



REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2000 NOV 27 AM II: 13

LINDA SLATER RECORDER PAID & DEPUTY

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