RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

GreenPoint Mortgage Funding, Inc. 1100 Larkspur Landing Circle #101 Larkspur, Ca 94939

LOAN # 0100552389

CORPORATION ASSIGNMENT OF DEED OF TRUST



0503879 BK I 1 0 0 PG 4 8 9 8 CAPITOL COMMERCE MORTGAGE CO. P O BOX 276477 SACRAMENTO,CA 95827-6477

LOAN NO: APN# 71850 17-121-02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

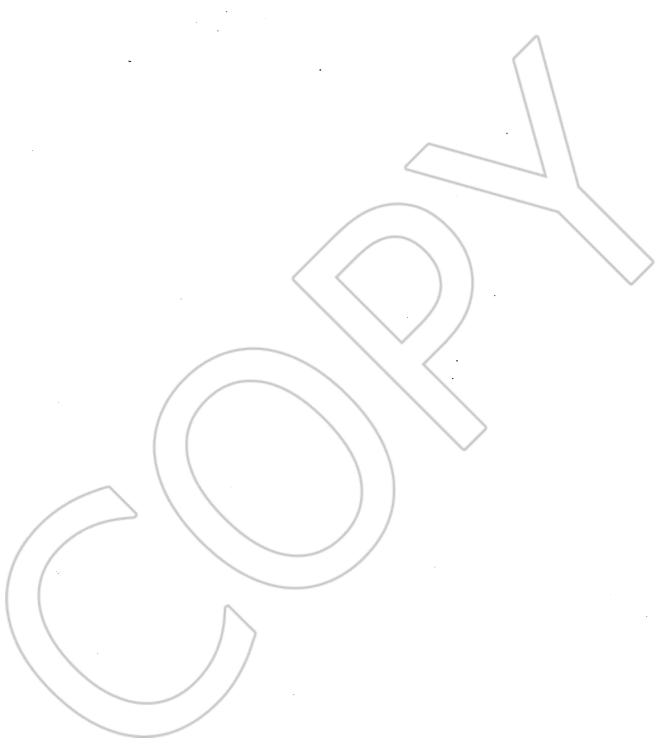
ASSIGNMENT OF DEED OF TRUST

ASSIGNMENT OF DEED OF TRUST
CAPITOL COMMERCE MORTGAGE CO., A CALIFORNIA CORPORATION Beneficiary under that certain Deed of Trust dated: MARCH 1, 2000, executed by
INGA LORA SILVER, A SINGLE WOMAN
and recorded MARCH 7, 2000 , as Instrument No. 487545 in Book 0300 Page 1211 , Official Records of DOUGLAS . County NEVADA , given to secure payment of the Promissory Note therein described or referred to an the money due and to become due thereon with interest, has ENDORSED said Note and does hereby ASSIGN, SELL, CONVEY, AND DELIVER to GREENPOINT MORTGAGE FUNDING, INC.
all right, title and interest in said Note and all rights accrued or to accrue under said Deed of Trust.
IN WITNESS WHEREOF, said corporation has executed these presents by its officer thereunto duly authorized.
Dated: MARCH 17, 2000 CAPITOL COMMERCE MORTGAGE CO., A CALIFORNIA CORPORATION By: CINDY ESTES
STATE OF NEVADA) SS COUNTY OF WASHOE)
On MARCH 17, 2000 before me, MORGAN CUMMINGS
Notary Public, personally appeared CINDY ESTES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), an that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official-seal. Signature MORGAN CUMMINGS Notary Public - State of Nevada Appointment Recorded in Washoe County No: 96-5731-2 - Expires December 30, 2000

CCMC.ASSIGNMENT.WPF (S:\SHIPPING\ASSIGREV.FRM)

(This area for official notarial seal)

0503879 BKI100PG4899



REQUESTED BY

Green point mortgage

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2000 NOV 27 AM II: 13

LINDA SLATER
RECORDER

PAID () DEPUTY

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