

**When Recorded Return to:**  
 First Bank of Arizona  
 7373 North Scottsdale Road  
 Suite A280  
 Scottsdale, AZ 85253  
 186-0001350

**ASSIGNMENT OF DEED OF TRUST**

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"),

in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

COUNTRYWIDE HOME LOANS, INC. ("Assignee"),

all of its rights, title and interest in and to the following:

Deed of Trust dated 11/17/2000, granted by TODD M. PUCHALSKI, AN UNMARRIED MAN

to FIRST NATIONAL BANK OF NEVADA in the amount of \$96,400.00 and recorded 11-27-00 concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

\* Book 1100  
 Page 5013  
 Document 503914

First National Bank of Nevada

by: [Signature]

Name: LORETTA CAMPBELL

Title: VICE PRESIDENT

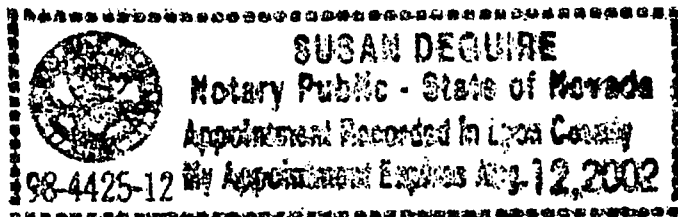
STATE OF NEVADA )  
 ) SS.  
 COUNTY OF CARSON CITY )

On this 17TH day of NOVEMBER, 2000 before me, a Notary Public in and for said CARSON CITY County, personally appeared LORETTA CAMPBELL known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

[Signature]

Notary Public for the State of NEVADA

My Commission Expires: Aug 12, 2002



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BK 1100PG5021

**EXHIBIT "A"**

PARCEL 3 OF THE FILED PARCEL MAP OF DUANE F. HEINY AND PAUL MCGRATH, RECORDED OCTOBER 24, 1978 IN BOOK 1078 OF OFFICIAL RECORDS, AT PAGE 1988, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 26686, SITUATED IN DOUGLAS COUNTY, NEVADA AND BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SETION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.

COPY

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2000 NOV 27 PM 2: 52

LINDA SLATER  
RECORDER

\$ 8.00 PAID Ko DEPUTY

0503915

BK 1100PG5022