

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. & MRS. BAILEY  
1305 BROOKE WAY  
GARDNERVILLE, NV 89410

ESCROW NO. 000301101  
R.P.T.T. \$ 250.90  
A.P.N. # 1320-33-714-035  
Full Value

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**MICHAEL H. BAILEY, JR. and JANET N. BAILEY, husband and wife as JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 35, Block F, as set forth on FINAL SUBDIVISION MAP No. 1006-6  
for CHICHESTER ESTATES, PHASE 6, filed in the office of the County  
Recorder of Douglas County, Nevada and recorded February 16, 2000  
in Book 0200, Page 2552, as Document No. 486411.**

**APN 1320-33-714-035**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 08, 2000** **SYNCON HOMES**  
**A NEVADA CORPORATION**

BY: *Andrew W. Mitchell Pres*  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 11-14-00  
by, ANDREW W. MITCHELL

Signature *J. M. Newman*  
Notary Public



0504016  
BK 1100PG5419 \$7.00 PAID KJ DEPUTY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2000 NOV 28 PM 2:45

LINDA SLATER  
RECORDER