RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. MICHAELSON 1215 TOKOCHI SOUTH LAKE TAHOE, CA 96150

| ESCROW NO.     | 000201686 | 5 | Ţ, |  |
|----------------|-----------|---|----|--|
| R.P.T.T. \$ 97 | 7.50      |   |    |  |
| A.P.N. # 40-   | -320-070  |   |    |  |
| Fu             | Value     |   |    |  |

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANTHONY LAURIAN AND FREDRICKA LAURIAN, HUSBAND AND WIFE AND PETER QUENZER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND JOHN J. SIEFERT, JR., A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND DR. ANDREW KATZ, AN UNMARRIED MAN in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PIANY/EF/ST/AND/MICHELLY / PRICE

CHRIS CONRAD MICHAELSON AND DIANA M. LEIST, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 02, 2000

THIS DOCUMENT IS BEING SIGNED IN COUNTER PART HOWEVER IS CONSTRUED TO BE BUT ONE DOCUMENT.

| STATE OF MICH                 | }                                   |
|-------------------------------|-------------------------------------|
| COUNTY OF MHEORY              | dged before me on //////60          |
| This instrument was acknowled | dged before me on // // / 60        |
| by, VIN FINELL                |                                     |
|                               |                                     |
|                               |                                     |
| Signature_                    |                                     |
| Notary Public                 | ALLO EBIYYYYO                       |
| - 41                          | * Notary Public, Macemb County, NW  |
| GEAL                          | My Coumission Expires Apr. 90, 2001 |

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0504018 BK 1 1 0 0 PG 5 4 3 0 RECORDING REQUESTED BY:
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| Fu            | ll Value  |   |

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CHRIS CONRAD MICHAELSON AND DIANA M. LEIST', HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: November 02, 2000 ANTHONY LAURIAN THIS DOCUMENT IS BEING SIGNED IN COUNTER PART HOWEVER IS CONSTRUED TO BE BUT ONE DOCUMENT. FREDRACKA LAURIAN SVEFERT. STATE OF FLORIDA COUNTY OF BROWARD ANDREW KATZ This instrument was acknowledged before me on NOV 16, 2000 ANDREW MARGARET ALLEN MY COMMISSION # CC 795487 EXPIRES: December 15, 2002 Signature Bonded Thru Notary Public Underwriters

> 0504018 BKI100PG5431

| STATE OF NEVADA ) ) SS. COUNTY OF DOUGLAS )  |  |
|--|--|
| This instrument was acknowledged before me   | on <u>11-21-00</u> , <b>2000</b> ,   |
| by ANTHONY LAURIAN AND PETER QUENZER   |  |
|  | who personally appeared before me  |
|  | Notary Public Carry  |
| CAROLYN COFFEY  NOTARY PUBLIC - NEVADA  Appt Recorded in Douglas co.  My Appt Exp. July 27, 2002 |  |
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|  | 0504018  |
|  | BKIIOOPG5432   |

| STATE OF NEVADA ) ) SS.  |                                    |
|--|------------------------------------|
| COUNTY OF DOUGLAS)   |                                    |
| This instrument was acknowledged before me   | on <u>11-22-00</u> , <b>2000</b> , |
| byFREDRICKA LAURIAN  | \ \                                |
|  | who personally appeared before me  |
| ,  |                                    |
| of the State of th | Notary Public                      |
| CAROLYN COFFEY  NOTARY PUBLIC - NEVADA  Appt. Recorded in DOUGLAS CO.  My Appt. Exp. July 27, 2002   |                                    |
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|  | BKIIOOPG5433                       |

# EXHIBIT "A"

#### LEGAL DESCRIPTION

ESCROW NO.: 000201686

Unit 17, as set forth on the Condominium Map of Lot 51, Amended Map of Lot 51, Amended Map of Tahoe Village Unit No. 1, filed of record May 25, 1982 as Document No. 68043, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/30th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 51, Amended Map of Tahoe Village Unit No. 1, filed for record May 25, 1982, as Document No. 68043 Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 40-320-070

REQUESTED BY

## STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COLNEVADA

2000 NOV 28 PM 2: 49

LINDA SLATER
RECORDER

\$ 1/ SPAID & DEPUTY

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