

**GRANT, BARGAIN AND SALE DEED**

RPTT \$ 299.00  
APN: 1220-24-701-031

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
KAREN M. OWEN, AN UNMARRIED WOMAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
PROVIDENCE STEELMAN, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: November 9, 2000

STATE OF NEVADA

COUNTY OF Douglas

} ss. Karen M. Owen  
KAREN M. OWEN

This instrument was acknowledged before me on  
November 9, 2000

by Karen M. Owen

Charlene L. Hanover  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **PROVIDENCE STEELMAN**  
Street Address **1980 Palomino Lane**  
**Gardnerville, Nv 89410**  
City, State  
Zip  
Order No. **00083664-201-CLH**

0504028

038776.EDC11/01/00

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Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, situated in the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., being a portion of Lot 1, as shown on the amended Plat of Ruhenstroth Ranchos Subdivision, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No88873, Official Records, more particularly described as follows:

Parcel D-1, as set forth on that certain Parcel Map for F.J. and M.M. McCann No. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 12, 1977, in Book 877, Page 666, as Document No. 11899, Official Records.

ASSESSOR'S PARCEL NO. 1220-24-701-031

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV 28 PM 3: 56

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

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