APN-1420-07-816-025 When Recorded Return to: First Bank of Arizona 7373 North Scottsdale Road Suite A280 Scottsdale, AZ 85253 186-0001328 2000-36833- ASSIGNMENT OF DEED OF TRUST WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to: COUNTRYWIDE HOME LOANS, INC. ("Assignee"), all of its rights, title and interest in and to the following: granted by WAYNE DE CASPER AND LINDA Deed of Trust dated 11/21/2000 DE CASPER, HUSBAND AND WIFE, AS JOINT TENANTS to FIRST NATIONAL BANK OF NEVADA in the amount of \$145,600.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and __ County, __NEVADA Recorder of DOUGLAS (the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more particularly described therein. Exhibit "A" legal attached hereto and made a part hereof. TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust. First National Bank of Nevada Name: LAWRANCE EVANS Title: VICE PRESIDENT STATE OF **NEVADA** SS. COUNTY OF CARSON CITY On this 21ST day of NOVEMBER 2000 before me, a Notary Public in and for said CARSON CITY County, personally appeared LAWRANCE EVANS known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same. Notary Public for the State of NEVADA My Commission Expires: Aug 12,2002 SUSAN DEGUIRE Notary Public - State of Neveda

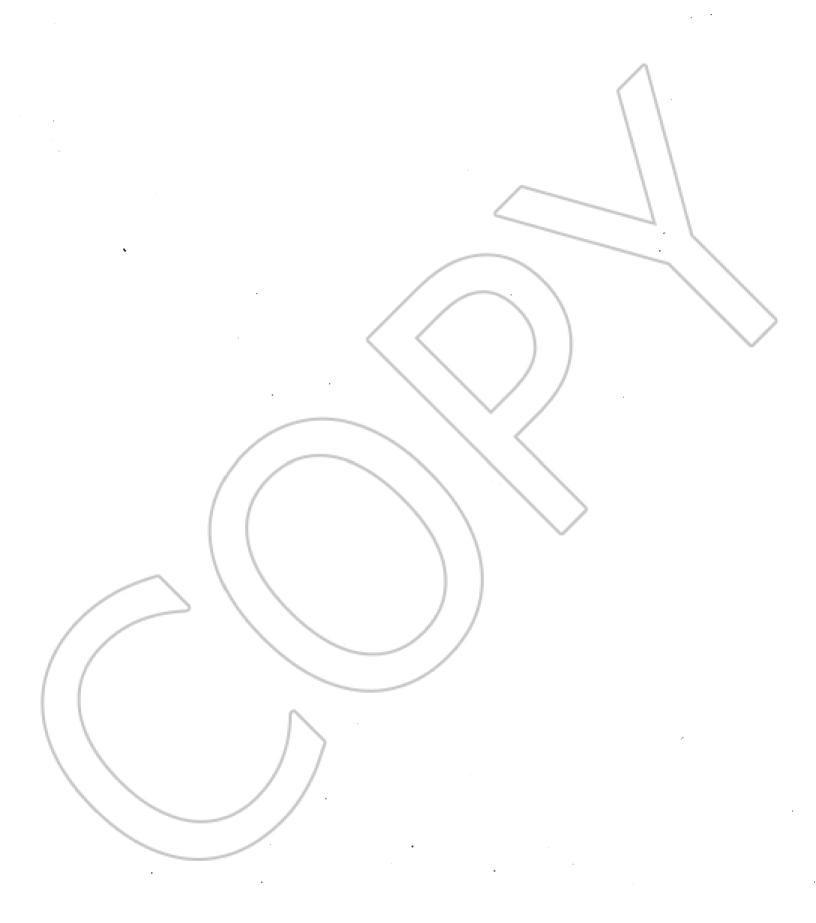
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Appointment Expires ALIA i

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EXHIBIT "A"

LOT 19, IN BLOCK O AS SET FORTH ON FINAL MAP NO. 1001-8 OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 5, 1995 IN BOOK 995, PAGE 410 AS DOCUMENT NO. 369825.



REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2000 NOV 29 AM 11: 50

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LINDA SLATER
RECORDER

PAID DEPUTY