RPTT: DEX#5 APN: 1320-31-501-001

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: RALPH R.	QUINTEL
(hereinafter called GRANTOR(S)) in consideration of \$ _	
acknowledged, do hereby GRANT, BARGAIN, SALE and CON	VEY to: RALPH R. QUINTEL AND ADELE C.
QUINTEL, HUSBAND AND WIFE, AS JOINT 1	
(hereinafter called GRANTEE(S)) all that real property situate in	n the City of NEVADA
County of, State	
bounded and described as follows: (set forth legal description AND commonly k	
Parcel 4 of Parcel Map # 2 for STONES to the map thereof, filed in the off the STATE OF NEVADA on January 12, 19 document No. 194324.	GATE, A LIMITED PARTNERSHIP, according ice of the DOUGLAS COUNTY RECORDER for 989 in Book 189 at page 1488 as
APN: 1320-31-501-001	
Together with all singular hereditament and appurtenances he	ereunto belonging or in any way appertaining to.
IN WITNESS WHEREOF, I/We have hereunto set my hand/our	hand(s) this <u>28 th</u> day of <u>November</u> , 20 <u>00</u> .
2.12	
Signature of Grantor	Signature of Grantor
Ralph R. Quintel	
Print or type name here	Print or type name here
STATE OF NEVADA)	
COUNTY OF DOUG LAS:	
This instrument was acknowledged before me on (date)	10/EMBel 29,2000
By (person(s) appearing before notary public) TRIPIN ROLL OF THE COLUMN ROLL OF THE COLUM	intel
Min Millo	LORI MAE SILVA
INOLARY PUBLIC	otary Public - State of Nevada Pointment Recorded in County of Douglas (Notary Stamp)
My commission expires: (A) (A) (B) (97-2081-5) My	Appointment Expires Apr. 28, 2001
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY
Name: RALDA R. QUINTEL	REQUESTED BY ,
Address: 1686 MACKHAND Due	Ralph Quintel
City/State/Zip: MINDEN, NV- 89423	IN OFFICIAL RECORDS OF DOUGLAS CO. HEYADA
	2000 NOV 29 PM 12: 27
DED106	LINDA SLATER
Nevada Legal Forms and Books, Inc. (702) 870-8977 3020 W. Charleston Blvd. Las Vegas, NV 89102	0504078 RECORDER
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