

# GRANT, BARGAIN AND SALE DEED

83600D TO  
RPTT \$53.95  
APN: 1320-33-714-053

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 53, in Block G, as shown on the FINAL SUBDIVISION MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document NO. 486411.


ASSESSOR'S PARCEL NO. 1320-33-714-053

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/20/00

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_

} s.s

CHICHESTER ESTATES A NEVADA JOINT VENTURE  
BY:   
SAMMY CEMO AUTHORIZED SIGNATURE

This instrument was acknowledged before me on

\_\_\_\_\_  
by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

(This area for official notarial seal)

### WHEN RECORDED MAIL TO

Name **CLASSIC HOMES LLC**  
Street Address **8211 Sierra College Blvd # 418**  
City, State **Roseville, CA 95661**  
Zip  
Order No. **00021256-501-KTH**

0504079

BK 1100PG5707

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of EL DORADO

} ss.

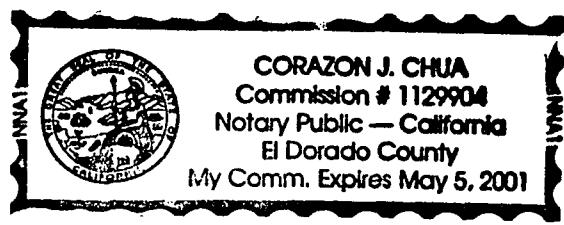
On Nov. 20, 2000, before me, CORAZON J. CHUA NOTARY PUBLIC

Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY CEMO

Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Lot 53, Block G, Ph 6  
Title or Type of Document: GRANT, BARGAIN AND SALE DEED

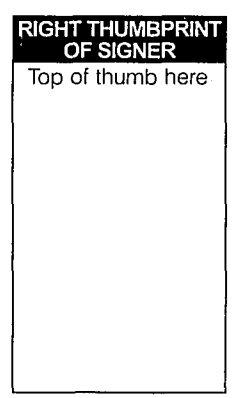
Document Date: 11/20/2000 Number of Pages: 1

Signer(s) Other Than Named Above: NONE

**Capacity(ies) Claimed by Signer**

- Signer's Name: SAMMY CEMO
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Authorized Signer

Signer Is Representing: Chichester Estates A Nevada JV



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COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV 29 PM 12: 36

LINDA SLATER  
RECORDER

\$ <sup>9.00</sup> PAID *Kg* DEPUTY

**0504079**

**BK 1100PG5709**