

1000063188 2/11

This form was prepared by: EDIE MORTENSON
SALT LAKE CITY, UT 84120
LOAN NO.: 87421-090

, address: 2500 LAKE PARK BOULEVARD
, tel. no.: (800) 987-7676

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 2500 LAKE PARK BOULEVARD, SALT LAKE CITY, UT 84120 does hereby grant, sell, assign, transfer and convey, unto SUPERIOR BANK FSB

a corporation organized and existing under the laws of UNITED STATES (herein "Assignee"), whose address is 135 CHESTNUT RIDGE ROAD, MONTVALE, NJ 07645, all beneficial interest under a certain Deed of Trust, dated October 15, 1998, made and executed by FELIPE DONAIRE and ANNETTE M. DONAIRE, HUSBAND AND WIFE, AS JOINT TENANTS

to _____ Trustee, and given to secure payment of Forty Seven Thousand Dollars and no/100 (\$ 47,000.00)

(Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. 1098, at page 4422 (or as No. 452279) of the Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on November 27, 1998 Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.

Cinnamon Olson FIRSTPLUS FINANCIAL, INC. (Assignor)
Witness CINNAMON OLSON

Angela Bertagnole By: Nicole McGee (Signature)
Witness ANGELA BERTAGNOLE NICOLE MCGEE CLOSER

Tasha Percival
Attest TASHA PERCIVAL

Seal:
State of
County/City/Parish of

SEAL

Nevada Assignment of Deed of Trust 8/96 MW 01/97
VMP-995(NV) (9701)
VMP MORTGAGE FORMS - (800)521-7291



[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
SPRAS LOAN NUMBE1000063188



0504160
BK1100PG6027

LOAN NO.: 87421-090

State of
County of
27th

~~NEVADA~~ *Utah*
CLARK *Salt Lake*
November 1998

This instrument was acknowledged before me on
by NICOLE MCGEE

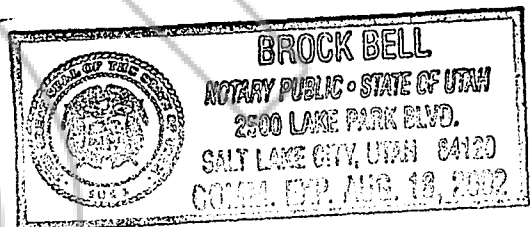
as CLOSER

of FIRSTPLUS FINANCIAL, INC.

NICOLE MCGEE

Brock Bell

LMP-1164B (9509).01



REQUESTED BY
Nationwide Title
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 30 AM 10: 38

LINDA SLATER
RECORDER

\$ *8.00* PAID *k2* DEPUTY

0504160

BK 1100PG6028