

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000801445
R.P.T.T. \$ 240.50
A.P.N. # 21-401-22 1420-33-410-039
Full Value

MR. AND MRS. WILLIAMS
2622 Sweet Clover Court
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

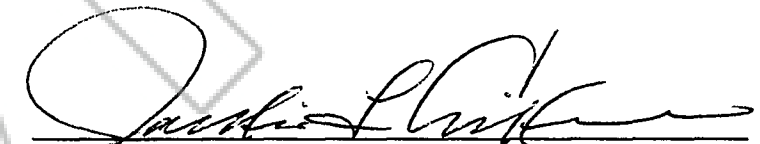
THIS INDENTURE WITNESSETH: That **JACKIE L. AIKENS AND LUCILLE M. AIKENS, HUSBAND AND WIFE AS JOINT TENANTS**

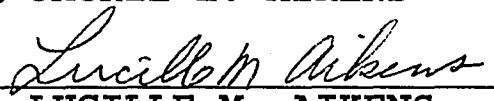
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN EDWARD WILLIAMS AND BOBBIE R. WILLIAMS, HUSBAND AND WIFE AS JOINT TENANTS** RUTH

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 08, 2000**



JACKIE L. AIKENS


LUCILLE M. AIKENS



STATE OF *Nevada* }
COUNTY OF *Douglas* }^{ss.}

This instrument was acknowledged before me on *11-21-00*,
by *JACKIE L. AIKENS and LUCILLE M. AIKENS*

Signature *Mary H. Kelsh*

Notary Public

0504180
BK1100PG6119

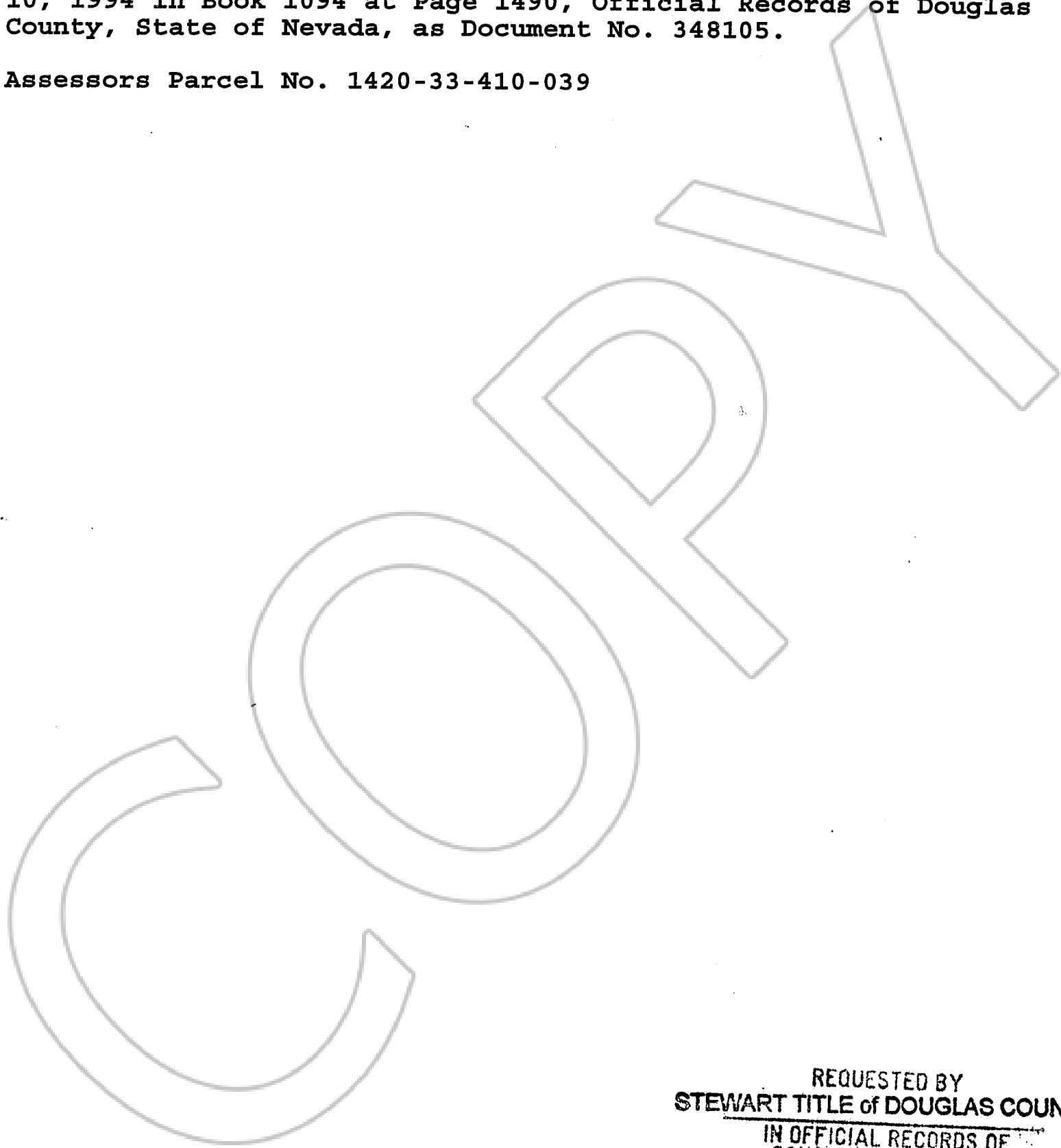
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000801445

Lot 46, as set forth upon that Final Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094 at Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

Assessors Parcel No. 1420-33-410-039



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2000 NOV 30 PH 12: 33

LINDA SLATER
RECORDER

\$ 8.00 PAID *KJ* DEPUTY

0504180
BK 1100 PG 6120