

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 WHEN RECORDED MAIL TO:
 MAIL TAX STATEMENTS TO:

ESCROW NO. 000102232
 R.P.T.T. \$ 0 # 6
 A.P.N. # 1420-28-410-013

Monique R. Wheat
 1274 ESTHER WAY
 MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLES D. WHEAT, A MARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MONIQUE R. WHEAT, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

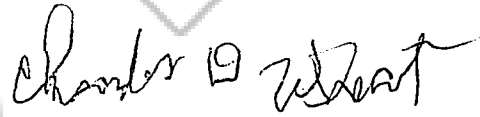
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

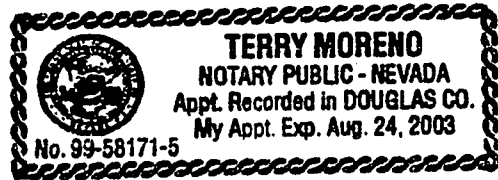
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 22, 2000**



CHARLES D. WHEAT



STATE OF Nevada }
 COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 27th November 2000
 by, CHARLES D. WHEAT

Signature Terry Moreno
 Notary Public

0504209
BK 1100PG6242

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000102232

Lot 5, as shown on the Map of COCHRAN ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 23, 1970, as Document No. 50690.

Assessors Parcel No. 1420-28-410-013

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 30 PM 3:41

LINDA SLATER
RECORDER

\$ ^{8.00} PAID *kg* DEPUTY

0504209

BK 1100PG6243