RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Grantee 111 W. JOHN STREET SUITE 1010 SAN JOSE, CA. 95113

ESCROW	NO. 000701765	,
R.P.T.T.	\$ 52.00	
A.P.N. #	1320-32-812-001	
	Full Value	

CORPORATION
GRANT, BARGAIN, SALE DEED
THIS INDENTURE WITNESSETH: That
KEITH SHELTON CONSTRUCTION, INC., a Nevada corporation
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FITCH AND COMPANY, INC., a Nevada corporation
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated ar
County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: September 18, 2000 KEITH SHELTON CONSTRUCTION INC. a Nevada corporation
a nevery confirmation
BY:
PRESIDENT
BY:
AUTHORIZED OFFICER
STATE OF Nevada
COUNTY OF Washer } ss.
This instrument was acknowledged before me on November 17,2000 by, PHARRELL K. SHELTON and BY:
BRENDA K. AUCUTT Notary Public - State of Nevada
Signature Appointment Recorded in Washoe County No: 99-36578-2 - Expires May 15, 2003
Notary Public \

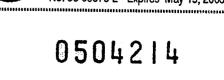


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000701765

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Revised Lot 1, said point bears N. 01°30′05" E., 83.67 feet from the centerline intersection of Garden Glen Court and High School Street as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well; thence N. 42°21′03" W., 49.00 feet; thence N. 47°38′57" E., 35.00 feet; thence S. 42°21′03" E., 53.00 feet; thence S. 47°38′57" W., 20.00 feet; thence N. 42°21′03" W., 4.00 feet; thence S. 47°38′57" W., 15.00 feet to the POINT OF BEGINNING.

APN 1320-32-812-001

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA

2000 NOV 30 PM 3: 52

0504214 BK 1 1 0 0 PG 6 2 7 3 LINDA SLATER
RECORDER

\$ 800 PAID Bh. DEPUTY